

Northern Plains Makes Progress

RAPID CITY, S. D. (BP)—The Northern Plains Baptist Convention has purchased a building in downtown Rapid City to house offices of the newest state convention affiliated with the Southern Baptist Convention.

The new office is located at 703 Fourth Street, just across the street from the Rapid City Court House.

Mailing address, however, will be Post Office Box 1232, Rapid City, S. D., 57701.

The building, a former residence, was purchased for \$13,850, and will be paid for through the monthly rent allocation in the convention's budget.

John Baker, executive secretary of the Northern Plains Baptist Convention, said that the building includes six rooms on the main floor, a full basement, and a floored upper story. It will provide parking space on the premises.

Motels, hotels, restaurants and other facilities are located within a two-block area of the building.

The Colorado Southern Baptist Church Loan Corp. has indicated a willingness to loan

\$15,000 to the convention to pay for the building, and a local bank is providing interim financing, Baker said.

At present, there are two other staff members of the new Northern Plains Convention—Religious Education Director Robert M. Lawrence, and Woman's Missionary Union Executive Secretary Nicy Murphy.

The Convention has started a twice-monthly page for its readers through the Rocky Mountain Baptist, official publication of the Colorado Baptist General Convention.

A Northern Plains Baptist Convention edition of the Colorado paper will be published twice a month and sent to most of the 10,500 Southern Baptists in the four states. Most of the readers are already subscribers of the Rocky Mountain Baptist.

John Baker, the new executive secretary of the Northern Plains Convention and former state missions director for Colorado Baptists, said that the special arrangement with the Rocky Mountain Baptist afforded numerous advantages.

Advantages included the low cost, the ease of publication.

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The Baptist Record

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SBC Annuity Board Creates New Post

DALLAS (BP)—The Southern Baptist Annuity Board ushered in the agency's 50th year by voting to send a "13th" check to retired persons, creating a new staff position and approving the executive secretary's report of work accomplished in 1967.

The two-day meeting of the 60 state and local trustees was climaxed with the unveiling of an oil painting of R. Alton Reed, executive secretary, and a speech by Robert A. Baker, professor of church history at Southwestern Baptist Theological Seminary.

In his 13th annual report to the trustees, Reed said the board paid a record \$4.8 million in benefits to retired or disabled ministers and employees or their widows. The amount exceeded the 1966 payment by more than a half million dollars.

In addition, the trustees approved the issuance of a "13th" check to persons receiving retirement benefits. Each retired person will receive a check amounting to 12 percent of his annual benefits. The extra check was made possible by interest earnings in excess of the retirement plan requirements.

Reed said the "13th" check issuance is part of the policy changes adopted by the trustees in 1967. He expressed confidence that these checks would be available in the future.

The action to create a second associate secretary post in the investment division came upon joint recommendation of the finance and administrative committees after a study revealed the need in administering the ever-growing investment portfolio.

The new associate will be responsible for the stocks and bonds portfolio, Reed said.

Present officers, experts in the field of real properties and liquidating leases, will devote full-time work to the growing investment area.

In other areas of work, Reed reported that \$59.9 million has been paid in benefits since the board's beginning in 1918.

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Sunday School Meetings Set

A series of 20 Baptist area Sunday school pastor-superintendents meetings will be held in the state Feb. 19-23.

Bryant M. Cummings, director of the Sunday School Department of the Mississippi Baptist Convention Board, sponsor, will be in charge of plans for the meetings.

He said that all pastors, general Sunday school superintendents, staff workers and superintendents of missions are urged to attend the meeting most convenient.

Points of emphasis will include grouping—grading plans for now and 1970, teacher training emphasis and resources, visitation-witnessing-outreach emphases, and achievement guides.

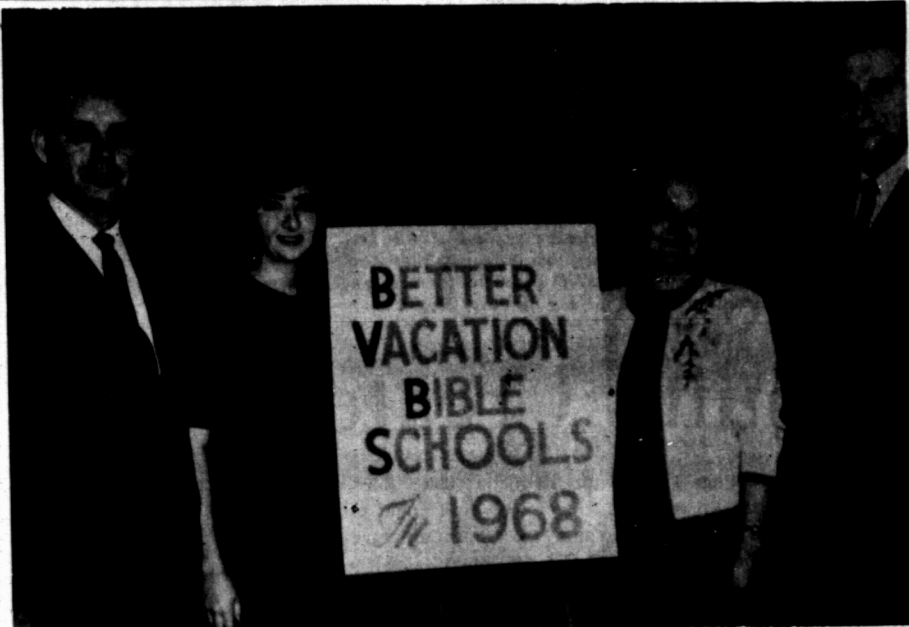
Conducting the meetings will be four two-man teams, as follows:

Rev. Judd Allen, associate in Sunday School Department, Jackson, and Claude White, of Sunday School Department, Raleigh, N. C.

Mr. Cummings and Chester Vaughn, of Baptist Sunday School Board, Nashville, Tenn.

Dennis C. Conniff, Jr., associate in Sunday School Department, and L. J. Newton,

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325 PERSONS, comprising associational teams, were registered for the annual State VBS Clinic held Jan. 29-30 at Calvary Church in Jackson. Several present were, from left: Rev. Judd Allen, Jackson, associate in Sunday School Department, director; Miss Connie Conerly, student at Mississippi College; Mrs. Charles Ray, Greenwood, and Dr. Charles Treadway, Nashville, speaker. There were 34 complete teams present with 64 associations represented.

Revised Organization Plan Mapped By WMU

BIRMINGHAM, Ala. (BP)—A "simple and flexible" plan or organization has been mapped for Southern Baptist church and associational Woman's Missionary Union beginning in October of 1968, officials announced.

Mrs. R. L. Mathis, promotion division director for the Woman's Missionary Union (WMU), described the new organizational framework as "the largest single overhaul in WMU's history."

"WMU '68 can accommodate the needs that women and churches are expected to face even in the 1970's," Mrs. Mathis stated.

"The simple and flexible organization directs more energy into support of the Southern Baptist missionary enterprise. It allows a church to

tailor a WMU organization to fit its own size, problems, interests, and missions challenges," she explained.

Flexibility of the new plans is illustrated in 20 pages of charts and explanation in the WMU Year Book 1968-69, released Feb. 1, 1968, through Baptist Book Stores and WMU.

General WMU organization can be as simple as one general officer—to be called the WMU director—working with the pastor. The WMU organization expands as necessary to include more general officers and age-level units and

leaders. "In no case will a church be encouraged to elect more WMU officers than absolutely necessary," Mrs. Mathis said. "Officers in age-level organizations, especially Woman's Missionary Society, are held to a minimum," she said, "in order to free women to do the work WMU exists to perform."

Mrs. Mathis pointed to an innovation in organization for women as an example of redirecting WMU energies according to interest and need.

Woman's Missionary Society members will form groups according to their interests, rather than being assigned to circles.

Three basic types of groups

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REV. JAMES B. PARKER, retiring chaplain at Baptist Hospital, sits in chair given him during reception at hospital, with Mrs. Parker seated on arm of chair. Standing, from left are: Earl W. Eddins, hospital assistant administrator; Michael Wilkinson, same; Zach Hederman, chairman hospital board of trustees; Mrs. Paul Pryor; Paul Pryor, hospital administrator; Rev. Bill Causey, hospital trustee, and Rev. Gordon Shamburger, new hospital chaplain.

GREY ELECTED HEAD N. O. CRIME GROUP

NEW ORLEANS (BP)—The pastor of the First Baptist Church of New Orleans, J. D. Grey, has been elected president of the Metropolitan Crime Commission of New Orleans, Inc., an organization which Grey called "the watchdog of the community" on crime and corruption.

Grey, former president of the Southern Baptist Convention, is the only minister ever elected as head of the Crime Commission, and is the only minister to serve on its executive committee.

The Metropolitan Crime Commission is a "non-partisan group of citizens voluntarily financed to improve law enforcement and the administration of justice through education and responsible action," Grey said.

In accepting the position, Grey said he did so "with a sense of mission. . . Believing in the objectives of the Metro Crime Commission, I feel that my service as president can give more force to the position I have taken on community matters for over 30 years in New Orleans as pastor of the First Baptist Church," Grey said in a statement to his church.

Asked what this position was, Grey replied, "I hit this town fighting crime and collusion between public officials and the underworld." He added that since the crime commission was founded, the situation has improved somewhat.

He repeatedly pointed out that the Crime Commission is

non-political, and "we don't take stands on elections and things like that."

The former Southern Baptist Convention president observed that some Baptists might think churches and preachers "ought not to be bothered about" such things, "But I tell you, we need to hold up a high standard."

"If we don't do it, who is going to? The underworld forces will take over if we don't do it," he said.

"Every community needs somebody to serve as the watchdog in the community, and to constantly call to the attention of the public irregularities."

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N. O. Seminary Okays Exchange Of Degrees

NEW ORLEANS (BP)—New Orleans Baptist Theological Seminary has announced a new program by which former students may receive the Master of Theology degree in exchange for their Bachelor of Divinity degree.

The program is the result of months of study by the faculty, said J. Hardee Kennedy, dean of the seminary's School of Theology who announced the degree exchange procedure.

Last year New Orleans seminary revised its academic program and began offering the Master of Theology

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Chaplain Parker Retires After Long Ministry

Chaplain J. B. Parker of the Mississippi Baptist Hospital retired January 31 after almost a half century in ministerial work.

Born in North Carolina, Mr. Parker received his B. A. degree from Union University in Jackson, Tennessee, and is also a graduate of New Orleans Seminary.

His first pastorate was at Collins, where he met and married his wife, the former Martha Lucille Magee. The Chaplain has had "pastorates" at the First Church in Ridgely; First Church in Ripley and First Church in McClain.

In September of 1946 Chaplain Parker was employed to serve the Chaplaincy needs of Mississippi Baptist Hospital and thus became the first chaplain to serve at the hospital.

Counselor, preacher, friend, are some of the titles which best describe Chaplain Parker.

He is a counselor of patients, their families and hospital employees, a preacher for student vespers and for churches in the Jackson area on a supply basis and a friend to those associated with him in his daily endeavors.

Chaplain Parker stated that he has made many friends at Baptist Hospital and that Baptist Hospital has been real good to him and that he will continue to have a close interest in the progress of the hospital.

About his plans for retirement, Chaplain Parker, said, "My wife thinks I am going

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NEW YORK'S FLAT BUSH PICKED FOR SCENE OF PROJECT 500

By Roy Jennings

NEW YORK (BP)—The streets of Flat Bush, which once surged with baseball fever in support of the Brooklyn Dodgers, will become the scene this spring of an interesting variety of Southern Baptist ministries.

The friendly invasion of organized Southern Baptist work, spearheaded by 10 committed families, will center in a historic church building where President William McKinley worshipped when in New York City.

Hopefully, the three-story brownstone will become one of 500 new churches Southern Baptists will establish during the next two years as a part of Project 500.

Through Project 500, the Southern Baptist Home Mission Board is seeking to begin new work in strategic locations in states where organized Southern Baptist work is less than 20 years old.

Located in the heart of the Park Slope section of Flat Bush, once the cultural hub of Brooklyn, the longtime Dutch Reformed Church will seat 1,000 in its auditorium.

A full-size gymnasium dominates the floor beneath the auditorium while the basement has enough educational space for 400 persons.

Southern Baptists got the church building at an almost unbelievable bargain, indicated James S. Wright of Jamaica, N. Y., who is supervising early Southern Baptist efforts in Flat Bush.

For \$45,000 Southern Baptists received the three-story building and property insured for \$250,000 and an organ costing \$40,000 when new. Five

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Restudy Student Work Requested

NASHVILLE (BP) The 64-member Sunday School Board of the Southern Baptist Convention meeting here requested that a depth study of the program of student work be made to see if it is properly placed.

The request was made that the program committee of the SBC's Executive Committee conduct the study because of its objectivity.

State executive secretaries and student leaders asked the board to recommend this study to the SBC's Executive Committee. The request came following a joint meeting of the two groups called by James L. Sullivan, executive secretary-treasurer of the board in late December, 1967.

Sullivan said that there is a need for a definition of the program of student work. He said that student work has largely dealt with projects rather than a unified program.

"American college campuses will never be conquered by guerilla warfare," Sullivan said.

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Feb. 25 Is Set As Registration Day For RA Meet

Hundreds of Southern Baptist boys are expected to take advantage of February 25 as "Registration Kick-Off Day" to register for the Fourth National Royal Ambassador Congress, August 13-15 in Oklahoma City.

Boys may register later during spring and early summer.

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A SERIES of district music festivals was held in the state Feb. 1-3. Sandra Mason of Meadow Grove Church in Rankin County is seen at piano at meeting held at First Church, Brandon, with her brother, Deryl, standing immediately behind her. Others standing are, from left: Peggy Thames; Arlis Nichols, festival director and Mrs. Berry Crane, one of the judges, all of Brandon.

S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE



PORTRAIT UNVEILED. An oil painting of R. Alton Reed, fourth executive secretary of the Annuity Board, was unveiled at the closing session of the 50th annual meeting of the trustees. Taking a close look at the painting are Victor Lallier, the artist, left; Reed, center, who has completed 15 years with the Board, 13 years of them as executive secretary; and E. H. Westmoreland of Houston, president of the Annuity Board.

Annuity Creates Post

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He said funds held in trust for Baptist ministers and denominational employees participating in the retirement program rose to more than \$188 million, an increase of almost \$19 million over 1966. He reported gains in other areas, too. New members increased to 2,218, as compared

with 1,943, in 1966. Baptist agencies with retirement programs for their employees reached 145, eight more than previously reported. Six hundred persons began receiving benefits; these included 442 for retirement, 119 widows and 39 for disability. Baker, in his speech, highlighted the board's history,

which he recently completed in a book titled, "The Thirtieth Check," which will be published later this year.

The trustees re-elected E. H. Westmoreland of Houston as president. Vice presidents elected include Dewey Presley and Ben H. Wooten of Dallas, Carroll Chadwick of Center, Tex., and Sam Reeves of Arkadelphia, Ark.

WMU MAPS PLAN TO REVISE

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suggested are for mission action, mission study, and mission prayer. Mission study groups can concentrate on one of four suggested areas or types of study.

Mission action groups will specialize in ministry in one area of need. WMU will offer guidance materials in eight areas of mission action by October, but groups are encouraged to select ministries

according to local needs.

The new look in organization is being ushered in by a battery of completely new leader manuals, member handbooks, training materials, and plan books.

A manual for officers of the general WMU organization is a newcomer to WMU material for leaders of Woman's Missionary Society, Young Woman's Auxiliary, Junior Girl's Auxiliary, Pri-

mary Sunbeam Band, and Beginner Sunbeam Band have been rewritten.

All manuals, along with teacher's guides, will be available March 1. Handbooks for members of WMS, YWA, and GA organizations will be released in the summer.

Elements of simplicity and flexibility also dictate the organizational possibilities drawn up for associational Woman's Missionary Unions.

An associational WMU manual will be released for the first time in July to guide leaders in establishing, conducting, enlarging, and improving church WMU's.

"The most extensive field service effort ever undertaken by WMU," according to Mrs. Mathis, was launched in January to interpret possibilities in the new plan to associational and church WMU leaders.

The Southern Baptist WMU office here, has fielded ten teams of staff members to work with state WMU leaders in 36 meetings to train associational WMU officers. Associational officers will in turn train church officers.

A flier setting forth "the main features of the new plan is being mailed to every Southern Baptist pastor early in February.

Eleven From Mississippi Graduate At New Orleans



Loper Foy



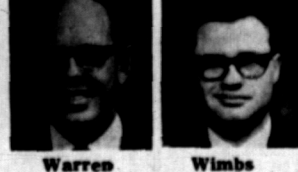
Faler Nix



Duke Thompson



Moseley Newcomb



Warren Wimbs

Eleven from Mississippi were among 49 graduates who received degrees January 16, during commencement exercises at New Orleans Seminary.

Those receiving graduate degrees included Bernard A. Loper of Brookhaven, Doctor of Theology, and Robert Hayes Foy, formerly of Pelahatchie, Graduate Specialist in Religious Education.

Other graduates in the School of Theology were M. L. Faler of Collins and Paul Warren Nix of Jackson, both of whom received the Master of Theology Honors Program degree; Kenneth C. Duke of Greenville, Master of Theology; and Joe A. Thompson of Kosciusko, Diploma in Theology.

Receiving the Master of Religious Education degree were: Gerald Hood Love, Eupora; Thomas Huel Moseley, Laurel; Alvie Ray Newcomb, Corinth; E. L. Warren, Magee; and William A. Wimbs, Tupelo.

They joined more than 4800 alumni of the New Orleans Seminary presently serving in the United States and 49 foreign countries. Nearly 800 students are enrolled in the Seminary's three schools: Theology, Religious Education, and Church Music.

The New Orleans Seminary is celebrating its Fiftieth Anniversary this year.

DEBTLESS DENOMINATION DAY

NASHVILLE — Twenty-five years ago, February 14 was designated as Debtless Denomination Day, according to Merrill D. Moore, executive director-treasurer of the Southern Baptist Convention's Stewardship Commission.

"J. E. Dillard of the Cooperative Program promotion ministry in Nashville announced that the indebtedness of agencies and institutions of the SBC had been reduced from \$6,500,000 to about \$1,200,000," reported Moore. "The official denominational slogan for 1943 was Debt Free in '43."

"All outstanding debts were paid in 1943, and Southern Baptists came into an excellent position to extend a helping hand to others," Moore continued. "The Cooperative Program is a channel of giving provided stability and security for Baptist work. The period which followed the debt-payment period was one of enlarging vision and an increased desire on the part of Baptists to work together. The Cooperative Program was now in a position to answer the call for increased funds for missionary personnel and agency work."

"Tremendous progress in giving has been made during these past twenty-five years," Moore added. "During 1967, Southern Baptists gave through the Cooperative Program more than \$70 million for all causes sponsored by state conventions and the Southern Baptist Convention."

NEWS IN BRIEF

Baptists Growing In Japan

TOKYO — The 19,800 members of the 233 churches and missions related to the Japan Baptist Convention form the fourth largest Protestant group in the country. The Oi Baptist Church of Tokyo, affiliated with the JBC, is the largest Protestant church in the nation, a Baptist official there announced.

The Japan Baptist Convention works in cooperation with the Japan mission of the Southern Baptist Convention (USA) Foreign Mission Board.

The United Church of Christ and the Anglican Episcopal Church are two of three Protestant groups larger than the Japan Baptist Convention.

Haggai Leads Retreat In Saigon

SAIGON (RNS) — Evangelist John Edmund Haggai of Atlanta, Ga., ended a six-day preaching mission in Saigon which included a one-day retreat attended by about 60 missionaries in the International Protestant Church here.

On the evening of the retreat, Mr. Haggai was master of ceremonies at a dinner at which more than 80 Protestant missionaries were present.

The Rev. James F. Humphries of Ft. Worth, Texas, who heads Southern Baptist mission work in the Saigon area, said the dinner represented the largest group of Protestant missionaries ever to gather in Vietnam.

Teachers Favor Religious Instruction

DURHAM, England (RNS) — Eighty per cent of the teachers in Britain's state-run schools are satisfied with present arrangements for religious instruction, according to the results of a nation-wide survey published here.

The survey was organized by P. R. May, lecturer in education at Durham University. It was conducted in 1967 among teachers in all types of schools, in all types of communities.

Mr. May, in summarizing the findings, said the response to his survey was encouragingly high, and added: "The proportionate breakdown of replies according to the type of school, sex, subject, position and length of service of respondents shows that the strong support for religious education in maintained schools is consistent in all groupings."

Church Plans Olympic Services

GRENOBLE, France — The Baptist church in Grenoble, France, plans to conduct a series of services in various languages during the Winter Olympic games, Pastor R. Collet announced.

The first service, on Wednesday evening, February 7, will be in French. On Friday evening, the 9th, an English-language service will be conducted, and on Saturday evening, the 10th, a service in Italian.

In addition to the regular Sunday morning service on February 11, the church will have international fellowship hour in the late afternoon.

Japanese 'Decision' Appears

MINNEAPOLIS (RNS) — The first issue of a Japanese edition of Decision magazine has been published by the Billy Graham Evangelistic Association.

Printed in Tokyo, the magazine is edited by the Rev. Kenneth McVety, missionary of the Evangelical Alliance Mission, in coordination with Dr. Sherwood E. Wirt of Minneapolis, editor of Decision.

A sample edition in full color was circulated at the Tokyo International Crusade conducted by Mr. Graham last October. At that time, the decision was made to publish regularly, and the first issue of 50,000 copies, appeared in January.

Arkansas Aids Smaller States

LITTLE ROCK, Ark. (Bp) — The Arkansas Baptist State Convention Executive Board approved here several financial assistance plans to aid Baptist work in Colorado, Michigan, and Utah-Idaho.

The board also set several policy rulings for its summer encampments, and authorized employment of a new Brotherhood department secretary, although no individual was named to the position.

A check for \$10,000 was forwarded to the Colorado Baptist General Convention to help support the Greater Denver Evangelistic Crusade next July. It was reported that several Arkansas Baptist pastors and music directors would be participating in the crusade.

Flat Bush Is Picked

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years ago the Dutch Reformed congregation renovated the building at a cost of \$70,000.

Why did Twelfth Street Dutch Reformed Church decide to permit Southern Baptists to open a ministry among the 80,000 persons on the slopes of Prospect Park? Here's the way Wright explained it:

Since 1900 the congregation dwindled from 1,000 members to about 30. Last year, several of the members wanted to close the church doors.

In recent years many of the members of the congregation moved out of the community to the lower part of Brooklyn or Long Island. As the people left, the ministry to the community declined. A series of supply preachers filled the pulpit the last 16 years.

Southern Baptists will open a multi-faceted ministry on a small scale among the predominantly Jewish and Catholic population and expand as more funds become available, Wright indicated.

Under the guidance of a mission pastor, the church is offering a traditional worship service Sunday mornings plus a language ministry and a weekday program.

Wright said he envisions a nursery school program, language work, with Spanish-speaking persons in an adjacent community and a well

attended activity Saturday morning in the gymnasium.

Worship Attendance Up

Already worship attendance is up to 60 and 50 children turning out for a movie and play Saturday morning, Wright said.

To successfully reach the people living in the area, Wright and other Southern Baptists are using varied introductory and enlistment techniques.

They range from wearing clerical collars to staging open air concerts in the park to attract people who won't come to church.

Wright says he dons a clerical collar when he walks through the park to open conversations with the bench warmers.

People in Flat Bush are apprehensive of strangers but will respond to persons whom they recognize as clergy, Wright explained.

Wright said he had to undergo an examination in theology as well as explain Southern Baptists' plans for ministering to the community before the Dutch Reformed congregation would sell the church. At the end of the discussions they offered to sell the building at any price.

Southern Baptist ministries will escalate when the new pastor, Jerreal Buchanan of

Albuquerque, N. M., takes charge in late winter.

Wright said Southern Baptists are making the Flat Bush ministry possible through their gifts this year to the Annie Armstrong Offering for Home Missions. From the total offering of \$5½ million, the last \$1½ million will be used to get well-trained missionary pastors to Project 500 church fields.

Northern Plains --

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tion, the use of an existing publication to reach the same audience, and the elimination of a need for an editorial staff.

Baker said that the convention plans to continue the arrangement for the remainder of 1968, and probably will continue it longer if it works out.

Under the procedure for publication, Baker sends the copy for the page to Editor O. L. Bayless of the Rocky Mountain Baptist on a pre-arranged schedule. Bayless and his staff edit and lay out the page, and include it usually as the seventh of eight pages in the Tabloid-size Rocky Mountain Baptist.

The Northern Plains edition goes only to Rocky Mountain Baptist subscribers in the four-state convention.

Baker said the cost was



LEADERS IN FIRST CHURCH, Greenwood, who are responsible for achieving the first Advanced Recognition in Mississippi using the Training Union Achievement Guide are left to right: Melvin Warren, minister of education; Rev. Perry C. Perkins, pastor; Charles P. Elliott, Training Union Director.

Greenwood And Starkville Get Awards

First Church, Greenwood, is the first church in Mississippi to request Advanced Recognition for its Church Training Program, using the Training Union Achievement Guide. First Church, Starkville, has also earned this recognition, making a total of two in the state now holding this award.

Charles P. Elliott is Training Union director at Greenwood and E. O. Templeton at Starkville church. Melvin Warren is the minister of education at Greenwood and Rev. Perry C. Perkins is the pastor. At the Starkville church Rev. D. C. Applegate is the pastor and Rev. Bill Nimmons the minister of education.

"Advanced" is the second of three levels of recognition offered for use in the Training Union Achievement Guide. Four churches hold the basic Merit Recognition but none as yet have qualified for the highest award which is Distinguished Recognition.

Awards are made by the Training Union Department of the Sunday School Board after approval by the Mississippi Training Union Department. The Guide became

effective on October 1, 1967, taking the place of the general Training Union Standard of Excellence. Information about this Achievement Guide is available from the office of the Mississippi Training

Union Department of the Sunday School Board after approval by the Mississippi Training Union Department. The Guide became

Grey Elected

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larities in the administration of public office," Grey said.

As president, Grey is responsible for appointing 15 members to the executive committee of the commission, which meets twice each month. The full commission of more than 100 members meets annually. Grey was elected president at the annual meeting.

The commission operates with a budget of \$72,950 raised through voluntary contributions of citizens. Aaron Kohn, a former Federal Bureau of Investigation agent, is the managing director.

Grey has been pastor of the 4,900-member church since 1937. Previously he was pastor of churches in Denton, Ennis, and Dallas, Tex. He is a graduate of Southwestern Baptist Theological Seminary, Fort Worth, and Union University, Jackson, Tenn., and has been awarded an honorary degree by three Baptist schools. He was president of the SBC in 1951 and 1952.

Restudy Asked

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van said. "It must be done by mass blitzing—unified, under one purpose."

The recommendation from the board's plans and policies committee requesting full board approval sounded a note of urgency.

Howard Reaves, chairman of this committee and pastor of First Baptist Church, Mobile, Ala., told the board, "Campus needs are urgent. Some campus situations are turbulent. The study therefore takes on a degree of urgency lest additional time be lost. At the same time, due and deliberate consideration must be given before the launching of a new Convention-wide, offensive in student work."

W. O. Thomason, assistant to W. L. Howse, director, education division, is serving as acting head of the student department pending the selection of a successor to David K. Alexander. Alexander's resignation will become effective after completing a study leave which began Feb. 1. He has served as the department head for six years.

Feb. 25 Is Set --

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mer, but leaders of the event are asking boys to sign up early to avoid a rush in late summer. About 10,000 boys 9-17 are expected at the congress.

The congress objective is to help churches in leading boys to commit themselves to personal responsibility for sharing Christ with the world. In addition, boys attending the congress will get a much wider view of their roles in the missions work of Southern

\$800 a year, much less than it would cost to send his own state paper to the Baptists in the state.

The Northern Plains Baptist Convention is comprised of about 10,500 Southern Baptists in Montana, Wyoming, North and South Dakota.

Parker Retires

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to retire to a flower garden, but I plan to spend most of my time serving the local churches in a supply basis."

Succeeded By Shamburger
Upon the retirement of Chaplain Parker, Chaplain Gordon Shamburger will assume all of the duties of the Chaplain's Office in the hospital.

The Board of Trustees in its January meeting expressed their appreciation for the dedicated years of service rendered by Chaplain Parker.

Paul J. Pryor, Administrator, stated, "Chaplain Parker has been a wonderful assistance to the hospital, rendering service to many thousands of patients through the years. His kind and reassuring manner has helped so many patients and their families through times of trial and sorrow."

In order for his many friends to have an opportunity to wish Chaplain Parker well, a special reception was held in the hospital cafeteria on Wednesday, January 31st, from 2:00 p. m. until 4:00 p. m. with many attending.

Baptists around the globe. To capture and hold the interest of the boys, the three-day program is balanced to provide periods of serious devotion, missions learning, and fun and recreation. Heart of the congress program includes testimonies from foreign and home missionaries about their work and from active laymen.

On the fun-side boys will view a world championship rodeo and take side trips to Indian country.

Food Assistance Urged For Programs

By Beth Hayworth

WASHINGTON (BP)—Preschool children enrolled in private, non-profit day care institutions may soon be included in the nation's school lunch program if Congress approves legislation now being considered.

A bill is being pushed in



L. J. Newton

Sunday School

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of Sunday School Board, Nashville.

Rev. W. T. Douglas, of Long Beach, assemblies manager for Mississippi Baptists and Chester Russell, of Sunday School Board, Nashville.

The schedule of meetings follows:

Feb. 19 — First Booneville; First, Oxford; First, Senatobia and First, Marks, all from 6:00 - 9:15 p. m.

Feb. 20 — First, Columbus; First, Kosciusko; First, Grenada; and First, Indianola, all from 6:00 - 9:15 p. m.

Feb. 21 — Highland, Meridian; First, Forest; Woodland Hills, Jackson; and Bowman Avenue, Vicksburg, all from 10:00 a. m. - 12:30 p. m.

Feb. 22 — First, Waynesboro; Main Street, Hattiesburg; Monticello, and First, Natchez, all from 6:00 - 9:15 p. m.

Feb. 23 — First, Lucedale; First, Ocean Springs; First, Wiggins, and First, Liberty, all from 10:00 a. m. - 12:30 p. m.

Japan Baptists Number 19,800

The 19,800 members in the 233 churches and missions related to the Japan Baptist Convention form the fourth largest Protestant group in Japan, reports Rev. Worth C. Grant, press representative for the Japan Baptist Mission. Baptists lead all other groups in Japan in Sunday School.



REV. W. A. FORDHAM stands in front of First Church, Petal.

Forward Program Works For Petal

Rev. John Alexander, director of Stewardship, has received a letter from Rev. W. A. Fordham, which points out anew the importance of observing an Annual Stewardship Emphasis. We let him tell the story in his own words:

"I came to the Petal First Baptist Church in November, 1961. Each year there would be some months that we would go into the 'red' in finances. This pattern continued each year until 1966. At this time our finances were becoming acute.

"We had gotten behind in the Cooperative Program and were having difficulty in keeping up with our local bills. The deacons began to express concern about the finances and I suggested to them the Forward Program. After some discussion they reluctantly agreed to try it with some stipulations.

both houses of Congress to amend the National School Lunch Act to provide food assistance for day care centers, settlement houses, recreation centers and 'other' similar institutions which provide day care for children.

The legislation would expand the program to provide year-round care for children participating in group activities outside the home. This would include summer activities such as day camps and youth centers.

Help would be directed primarily to those activities serving children from low income families. But, where a program is in operation all children would participate.

Private schools and live-in camps, homes and other children's institutions are already included in the school lunch and special milk programs.

The House Education Subcommittee has concluded hearings on the bill introduced by Rep. Charles A. Vanik (D., Ohio).

The companion bill in the Senate is sponsored by Sen. Joseph M. Montoya (D., N. M.). The Senate Agriculture Committee has not yet scheduled hearings. A member of Sen. Montoya's staff said there was "excellent support" for the bill in the Senate.

A spokesman for the Department of Agriculture testified at the House hearing that the proposed bill "would enable us to fill the final gap" in improving nutrition among children in group situations away from home.

He praised the present hot lunch and breakfast programs but regretted that children cannot be reached during the summer months unless they are enrolled in summer school and the school keeps the cafeteria operating. He called this "only a nine-month effort to meet a 12-month need."

Under the present programs, he said children from many families have to wait until they are old enough to go to school for good nutrition because "we still cannot reach children in private, non-profit preschool programs."

The agriculture specialist, Rodney Leonard, estimated that there are 5 1/2 million children under six, and nine million more under 17, in families too poor to feed them adequately. More than 1 1/2 million preschoolers are not getting the nourishing food they need for strong and healthy bodies, he said.

The administration's goal for child nutrition is quite simple, Leonard told the committee. It is "to provide every child, regardless of the family's income, with access to a complete meal during the day when he or she is away from home."



ARMED FORCES GET 50 MILLIONTH SCRIPTURE—The 50 millionth copy of Scripture distributed by the American Bible Society to the Armed Forces is presented to Commander W. K. Yates of the Polaris submarine, USS John Adams. The presentation was made somewhere on the high seas by Army Chaplain Steve P. Gaskins, retired, now ABS secretary for distribution to Armed Forces personnel. The gift Scripture was a special leather-bound inscribed King James Version of the Bible. The ABS also offered each crew member of the sub a copy of its bestseller paperback New Testament, Good News for Modern Man. In 1817, the society gave its first Scripture to servicemen—the crew of the frigate USS John Adams. (RNS Photo)

Seminary OK's Exchange

(Continued From Page 1) as its standard three-year degree, replacing the Bachelor of Divinity degree. At about

Pastors Invited To Hospital Celebration

Baptist Memorial Hospital will soon celebrate the completion of the largest expansion program in its history. In honor of this occasion there will be a Union-East Unit dedication breakfast for all Baptist Ministers on February 19, 1968.

The speaker for this occasion will be Mr. Hays E. Owen, Jr., President of the Baptist Memorial Hospital Board of Trustees. Any minister wishing to attend this dedication breakfast is encouraged to notify the Chaplain's Office by February 10, 1968.

Dr. R. Paul Caudill, Pastor of First Baptist Church, Memphis, will preside at a dedication ceremony following the breakfast in the Union-East lobby of the hospital.

BSSB Income Hits \$32,711,000

NASHVILLE (BP)—The Sunday School Board of the Southern Baptist Convention had a 2.4 percent increase in sales over last year, according to James L. Sullivan, executive secretary - treasurer. Sullivan's report was given to the 64-member elected Sunday School Board meeting here.

Sales for the year totaled \$32,711,000, an increase of \$733,000 over the previous year's total, Sullivan reported.

The board's major income-producing programs are the programs of church literature and book store operations.

The presentation of a new name for Training Union was delayed pending further study regarding the specific name to be recommended. The matter is now slated to be brought before the board when it meets in August, according to Philip B. Harris, secretary of the Training Union department.

Samford Director Is Announced

BIRMINGHAM (BP)—Samford University has named George T. Simmons as its director of development. Samford President Leslie S. Wright said here.

Simmons previously was the chief administrative assistant to the Mayor of Birmingham, coordinating 18 departments and 13 boards and agencies.

At the Baptist school, he will provide leadership for Samford's \$15 million development program designed to complete nine additional major buildings and provide additional endowment.

Trustees Of Mercer Consider U.S. Aid

MACON, Ga. (BP)—Trustees of Mercer University here have instructed their executive committee to consider seeking "all available funds, and aids" and to report the results of the study by April of this year.

The motion made no distinctions between federal loans and grants. Mercer previously has been forbidden to accept federal aid by the Georgia Baptist Convention.

The action by Mercer trustees came just nine days after the Atlanta Baptist Association had approved federal funds for the proposed Georgia Baptist College, leaving to the college trustees the decision on what types of federal funds to accept if any.

In Atlanta, meanwhile, one church withdrew from the Atlanta Baptist Association because of the federal aid decision. West End Baptist Church in Atlanta voted overwhelmingly to forfeit its membership in protest to the decision. The pastor, Hugh Brooks, earlier said he would lead the church to withdraw, or resign as pastor.

At Mercer University, the campus newspaper editorially praised the Atlanta decision, saying that if this course is not followed by the Georgia Baptist Convention, then Mercer should seek to sever ties with the convention and "find help elsewhere."

Meanwhile, the Mercer trustees voted by a slim majority, 14-12, to approve the motion by former Georgia Governor Ellis G. Arnall to ask the executive committee to consider taking federal funds.

Arnall's motion said that "the separation of church and state is a viable and valid doctrine of the Baptist faith," and that Mercer "trustees subscribe to this doctrine without any reservation or evasion whatsoever."

But Arnall then moved that "to enhance the future growth, expansion, operation and service to Mercer Uni-

versity, the trustees authorize and direct the proper university officials to take all necessary actions and steps to secure for Mercer University all federal funds and aids which are or may be available to it."

The motion added: "A report of this action (will) be respectfully made to the Georgia Baptist Convention."

The convention repeatedly denied both federal loans and grants to Mercer for building purposes. Mercer is an institution of the state convention.

The Atlanta Baptist Association, which owns the proposed new Atlanta Baptist College slated to open in September, became the first Southern Baptist group (state or local) in the nation to permit the trustees of its school to decide the federal aid question with no restrictions against outright federal grants.

Mercer University President Rufus Harris told the Mercer trustees that American colleges are facing what may easily become a crisis in the financing of higher education.

Carey Students To Attend Meet In Georgia

Four William Carey College students and one professor will attend the 17th Annual Southern Regional School Press Institute and Southern Universities Student Government Association's Publications Workshop.

The joint sessions will be at Savannah State College in Savannah, Georgia, on February 15 and 16. The theme for the meeting will be "A True Democracy is an Asset For Free Expression."

Carey students traveling to Savannah will be Randy Miller, Kathy O'Connor, Dave Allison, and Donna Bush. Dr. David Grutchy, Chairman of the Department of Biology, will accompany the students.

SOUTHERN BAPTIST CONVENTION APPLICATION FOR HOTEL OR MOTEL RESERVATIONS Houston, Texas - June 3-7, 1968

Please fill out form completely and mail to:

SBC Housing Bureau
1006 Main Street
Houston, Texas 77002

All reservations must be cleared through the SBC Housing Bureau. Fill out this form completely. If your choices are not available, the Housing Bureau will make a reservation elsewhere as near your request as possible. Confirmations will come from the hotel/motel. NO MINIMUM RATES or any specific rates can be guaranteed when your reservation is confirmed.

HOTEL OR MOTEL PREFERENCES

1st Choice _____
2nd Choice _____
3rd Choice _____
4th Choice _____
(Check One)
Single _____ Double _____
Twin _____ Parlor Bedroom Suite _____

ARRIVAL DATE _____ Time _____

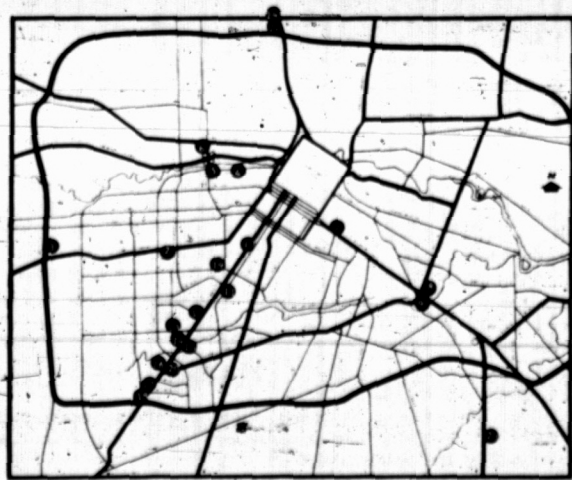
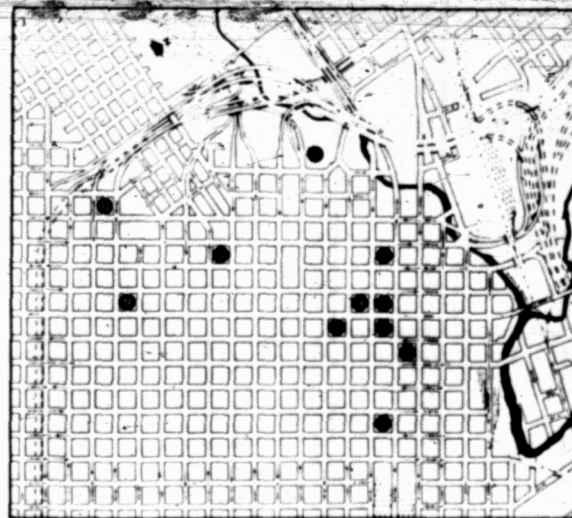
DEPARTURE DATE _____

NAMES AND ADDRESSES OF ALL OCCUPANTS:
(Please bracket those sharing room)

MAIL CONFIRMATION TO:
NAME _____
ADDRESS _____
CITY & STATE _____

HOUSTON HOTEL/MOTEL RATES (1968 Southern Baptist Convention)

FACILITY	SINGLE	DOUBLE	TWIN	SUITE
2. Quality Courts Motor Hotel	\$13.00-14.00	\$15.00	\$18.00	
3. Houston Inn S.W. 610	10.00	14.00	18.00	
4. Ramada Inn Parkway	10.00	13.00	14.00	
5. Town House Motor Hotel	9.00	12.00	12.00	
6. Corporate Motor Hotel	8.00	10.00	10.50-12.50	
7. Ramada Inn Gulf Freeway	11.50	15.50	17.50	
8. Holiday Inn Midtown	10.00	13.00	16.00	
9. Helena Motel	10.00-12.00	13.00-18.00	15.00-19.00	
10. Holiday Inn Central	10.00	14.00	17.00	
11. Wyndham Hotel	15.00	18.00	22.00	
12. Tidewater Motor Hotel	12.00-14.00	16.00-20.00	18.00-20.00	
13. Towers Motor Hotel	10.00-16.00	14.00-18.00	16.00-22.00	
14. Shamrock Hilton Hotel	11.00-23.00	15.00-25.00	15.00-25.00	35.00-125.00
15. Sheraton Oaks Motor Hotel	10.00	12.00	14.00	
16. Ramada Inn Space	11.50	14.50	14.50-20.50	27.00-47.50
17. White House Motor Hotel	10.50-16.00	14.00-18.00	16.00-20.00	
18. Las Vegas Motor Hotel	10.00	13.00	16.50	
19. Hotel Plaza	9.00-12.00	12.00-14.00	14.00-16.00	30.00-45.00
20. Grant Hotel	7.50	9.00	10.50-12.50	
22. Yagorlin Motor Hotel	10.00	10.00	14.00	
23. Sheraton Inn	10.00	14.00	14.00	
24. Field Inn No. 1	9.00-10.00	11.00-18.00	16.00-20.00	16.00-20.00
25. Rice Hotel-Headquarters	8.50-16.50	14.50-20.50	16.50-21.50	30.00-up
26. Texas State Hotel	8.50-14.50	11.50-16.50	13.50-18.50	
27. Southland Motor Inn	12.00	14.00	17.00	
28. Midway Hotel	7.50	9.00	10.00	
29. Auditorium Hotel	6.00	8.00	9.00-10.00	
30. William Penn Hotel	6.00	8.00	10.00	
31. COLLIER				
32. Sheraton Lincoln Hotel	12.50-18.00		18.00-22.00	35.00-45.00
33. Hotel America	12.00-15.00	22.00-23.75	21.00-23.75	50.00-60.00
34. Savoy Field Hotel	10.00-17.00	12.00-19.00	16.00-17.00	28.00-30.00
35. Sam Houston Hotel	8.00-8.00	8.00-8.00	10.00-12.00	



The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Let's Get Better TV Programing

There appears to be a rising tide of protest concerning present day television programing. And well there should be, since much of the programing has sunk to a low level, both in quality and moral character. This does not mean that there are not good programs, for there are many, but the poor presentations, and those which actually are bad, have become so commonplace that the public is beginning to react.

Time magazine recently ran a long feature article concerning what television is doing to children. Some of its statements were startling, and even alarming.

A national newspaper columnist, Henry J. Taylor, writing last week, urged parental action to defeat TV "violence."

A number of religious journals have dealt with the problem, both editorially and in feature articles.

The Mississippi Baptist Christian Life Commission has just issued an "addendum" to its policy statement on morals, which deals with this problem. This statement is found elsewhere in this issue of the Record.

Objectionable Programs

One has only to turn his television on with some degree of regularity, to realize how the subjects of crime, violence, drinking scenes, near-nudity, and even sex, have taken over much program time. Old movies also have become a regular fare, and many of them feature crime and violence. "Adult Only" movies are beginning to appear on the home screen, as if the networks were testing to see just how much the public will stand.

It is tragic that even some of the "better" pro-

grams, which long have brought much pleasure to the public, have found it necessary to include so much drinking and near-nudity that they have become objectionable to many persons.

Has the supply of talent been so exhausted that the medium no longer can give the public anything that does not include scenes which are violent, immoral, obnoxious, disgusting, or in poor taste? Is there no "clean fun" anymore? Has the entertainment world run out of ideas, so that it cannot present anything without including the risqué or immoral?

In addition to the objectionable things in the programs themselves, a continuous barrage of beer and cigarette advertising appears on the screen. The recent national "Smoking Test" program revealed that cigarettes lead all other products in TV advertising. Beer must be a close second.

Serious Problem

The seriousness of all of this is obvious when one remembers that, according to some experts, "TV is the most powerful medium any civilization ever had." We are told by the pollsters that most American families watch the "tube" several hours each day. Time said that many children of 12 average 25 hours per week watching television. This is more time than is spent in school or with parents, and many times more than is spent in church.

When one remembers that children imitate what they see and hear, it is easy to understand the rising tide of juvenile delinquency in the nation.

What can be done about such a situation? The industry is supposed to "police" itself, but public entertainment groups do not have a very good record on doing that.

The most effective "policing" can be done by the viewing public, by those into whose homes these objectionable programs are coming.

Turn Sets Off

One very simple solution is to turn the set off. Many homes are learning anew the blessings of family fellowship, the value of reading, and the joy of doing things together, simply because they are beginning to turn off the TV. That is good, but it may be hard to do. Columnist Taylor, mentioned above, says, "The children will fuss." He adds, "that the money-making net-

works "make the programs of violence, the horror shows, etc., as dramatic and mind gripping as they possibly can. That's what makes this 'third parent' so dangerous. In effect they are marijuana merchants deliberately trying to keep young customers hooked—to a screen."

Parents can turn the sets off, and they can firmly tell the children that they will stay off, except for programs which are acceptable. According to Mr. Taylor, a Birmingham father and mother said "Enough's enough!" and threw out entirely their children's "all absorbing" TV set. Many more parents should do that, and every home should practice selective viewing.

If enough people do this . . . simply keep their TV sets turned off, except for selected programs, and inform the stations that they are doing that . . . some changes will come. Advertisers are not going to pay high prices for programs few are watching.

Write to the Stations

The writing of letters is essential if change is to come. These should be letters of both protest of objectionable programs, and commendation when the station refuses to use the objectionable program, or schedules good ones. Certainly there should be protest of the rising flood of violence, crime, horror, sex and near-nudity, now being channeled into the home. Moreover, when good programs are provided, appreciation should be expressed. Enough letters sent in, will get the message to the station managers, and, through them, to the networks, as to the type of programing the public wants.

The American public should be able to get what it wants in TV programing. Surely, there still are enough Christians, and other decent citizens, to get better programs, and to keep the medium out of the gutter.

Why not begin monitoring the TV programs in your home, and the programs your children are watching, this very week. Turn off the sets when objectionable things appear. Then write the stations and tell them why the TV screens are dark in your home. If enough people do this we predict that improvement will be forthcoming. If it does not, there are many other things which people can do besides watching TV. Most of them will be far more profitable to the family.



Education Commission, SBC

"... The American campus ranks with the American corporation among the handful of first-class contributions which our civilization has made to the annals of human institutions. We come before the country to plead financial emergency at a time when our public standing has never been higher. It is at the least an unhappy accident of timing." — McGeorge Bundy, President of the Ford Foundation

Graduation from an American high school should carry with it the automatic right to vote, the outgoing president of the National Council for the Social Studies declared at the organization's annual conference in Seattle. Dr. Richard E. Gross, professor of education at Stanford, told some 3,000 delegates that "social studies teachers should work toward this end if they have any faith in the efficacy of their own efforts. Schools must help youth find purpose in life. School programs cannot be divorced from society and still attain that goal." Professor Gross recommended that at either age 18 or high school graduation, both young men and women be given an opportunity to serve their country and their fellowmen through a proposed new "National Service" program.

James B. Conant, former president of Harvard, on the educated man: "An educated person is able to read at least one foreign language and have a pretty solid knowledge of the various fields of human learning . . . and, most important of all, an inquiring mind and a tolerant attitude."

In January, a five-year experiment goes into effect at Yale. The numerical grading system will be abolished (under which grades ranged from 40 to 100, with 60 a passing mark). Students will now receive one of four designations—honors, high pass, pass, fail—for their work in each course.

Calendar of Prayer

(This list is not compiled according to birthdays.)

February 12 — Mrs. Victor Vaughn, staff, Clarke College; Joe Ratcliff, Hinds association Sunday school superintendent

February 13 — Maxine Sullivan, medical - surgical instructor, Gilroy School of Nursing; Bob Dunaway, faculty, Mississippi College.

February 14 — Sue Tatum, assistant recording secretary, Mississippi WMU; Robert Calvert, Benton association Training Union director.

February 15 — Donald Graham, Bolivar association Training Union director; H. H. Ward, Attala County supt. of missions.

February 16 — Joe T. Odle, Baptist Building; William P. Davis, Baptist Building; Mrs. Helen Smith, Baptist Building.

February 17 — R. G. Bigelow, faculty, Wm. Carey College; Mrs. Ora Calhoun, Baptist Book Store.

February 18 — Mrs. Elizabeth Brown, faculty, Blue Mountain College; Karl McGraw, director of activities, Children's Village.

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Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Bill Duncan Bus. Manager
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"IDENTITY"

By Dr. Charles Myers

How many times have you stopped to look at a person wearing a button with a sign on it? The purpose of the button is to call attention to its message and as a rule it does. The person who is wearing the button may be advertising a product, or indicating his support of a man or a movement, or he may be trying to lead you to question him so he can talk about his product. Whatever his immediate purpose is, he is through the use of the button identifying himself with a product, a man or a movement. And he boldly says through the button that he is so identified.

The wearing of a button is not the only means used to identify one's self with a cause. Actually that is what a uniform does. The men and women in service wear a uniform which tells those they meet that they are identified with a movement supporting a cause. Others wear a uniform which identifies them as doing certain types of work. The graduate wears a cap and gown to indicate he has finished certain requirements and is being graduated from the institution. All of these are worn with pride. The person is happy to be known as one identified with the cause of which he is a part.

There are uniforms which are worn with shame. These also identify the individual with certain causes and the identification is not one that produces pride. The prisoner wears a uniform that indicates he is a prisoner. The clothing of the derelict speaks of his state the way of living. Surely there is no pride in these, but rather a certain sense of shame.

The Christian also claims to be identified with a cause, the cause of Christ. He has joined a church and in so doing has in a sense put on a uniform which tells the world he belongs to the Christian movement. The great tragedy is that so many who join a church either never meant to become identified or have long since forgotten their identification.

It has become the popular thing in our nation to be a church member. But the way a great many of these people live certainly reveals they are in no way identified with Christ.

To claim to be one thing while you are another is hypocrisy. We need to take a closer look at the uniform we are wearing. Do we claim to be Christians? Have we joined a church and by so doing said to all about us, we are identified with Christ?

Is the life we are living in keeping with our profession?



Abraham Lincoln's Bibles

A study of the various Bibles known to have figured in the life of Abraham was made by Robert S. Barton, from which the following notes are taken. Clarence McCartney has found 77 Biblical quotations or allusions in Lincoln's speeches, state papers, and recorded conversations.

Probably the first Bible which came into Lincoln's life was a rather large volume printed in England in 1790. With comments by the Rev. Osterwald, whose notes were translated from French. Lincoln's name appears inside the front cover, and there are opinions that this autograph was written by him at the age of 10 years.

In 1841, Mrs. Lucy Speed gave him a Bible with the recommendation that "it was the best cure for the blues." Lincoln was very low in spirits at the time, and promised to read it regularly. He must have genuinely appreciated the gift, for twenty years later he sent Mrs. Speed a photograph of himself inscribed with her name, and a reminder of the fact that she had given him the Bible.

The Lincoln family Bible, with "Mary Lincoln" inscribed on the cover was a "Comprehensive Bible" printed in Philadelphia in 1847. In this Bible was kept the family record. The Bible used at Lincoln's first inauguration was a very small one, bound in crimson plush, with a metal title-plate and metal edges—typical of the style of the times.

It was his life-long friend, Joshua Speed, an avowed skeptic, to whom Lincoln said in 1864: "You are wrong, Speed. Take all of this book upon reason that you can, and the balance on faith, and you will live and die a happier better man."—The Defender.

The Baptist Forum

A. SHORROSH WRITES FROM W. PAKISTAN

Jan. 19, 1968

Lahore, W. Pakistan

Dear Friends:

You are with me in the Spirit. My, My, To God be the Glory! So exciting is his power that one is simply overwhelmed. Karachi was like Hong Kong and Lahore is close behind. Crowds increase, souls are saved, the Christians are so stirred up till they want me to be everywhere at the same time. Colleges, schools, churches, villages, homes all say please come . . . Oh, I wish I were an 100 Anises!

Blessed is His name. To feel His power, and walk in His

Is Christ honored or disgraced by us? Unless we are an honor to Him and by the way we live attract others to Him, we either ought to change our way of living or take off our uniform and turn it in.

presence is something that is beyond compare. The joy of daily victories, of open doors, of souls saved through your efforts is unspeakable.

It is late in the night.

I must rest. More engagements tomorrow at Girls' College, Christian Laymen Leaders' Conference, and the Crusade. But I must write you. Your heart will rejoice and you may even cry like I have done daily. The needs are beyond me. But God is at work. Humanity is all around. People everywhere on donkeys, bicycles, carriages, 3-wheel rickshaws, tiny cabs, camels, horses. It is amazing. So many—so many, and even millions like that who know not my Jesus. They cry through their ignorance, disease, and poverty just like the Greeks of old, "Sir, we would see Jesus."

Please remember me in your prayer meeting.

Anis A. Shorosh
4157 Le Jeune Drive
Mobile, Ala. 36618

DISCIPLES IN UNIFORM by Wayne Dehoney (Broadman Readers' Plan, 128 pp., \$1.50)

This is a first-hand account of the work of men who left the ministry to enter the chaplaincy. While on an Air Force preaching mission in Japan, Korea, and Vietnam, Dr. Dehoney (pastor of Walnut Street Baptist Church, Louisville, Ky., and past president, SBC) met many gallant military chaplains who had not "left the ministry" but who had "enlarged the ministry" and were scattering the gospel around the world.

I KNOW WHAT LOVE IS by Mabel N. McCaw, with pictures by Hazel Hoecker (Broadman, \$1.35, 32 pp.)

This new book for preschoolers shows how love reveals itself in deeds of kindness and unselfishness. It can be used with kindergarten units on family and friends. Illustrations are in black and white with one color added.

THE DISTURBING CHRIST BY Wilda Grene (Broadman, 125 pp., Broadman Readers' Plan, \$1.25)

"We cannot be disturbed by a Christ we do not know." This devotional study of the book of Hebrews will help the Christian to face himself and, with the guidance of the Holy Spirit, find self-fulfillment and peace. The author is a writer of Sunday school curriculum materials and articles for religious magazines.

THESE FIRST CALLED HIM MASTER by Earl Perry (Broadman, 125 pp., \$1.50, Broadman Readers' Plan)

This is a popular study of each of the twelve who first followed Jesus. In separate stories, the personality and actions of each of the original twelve are studied in order to show how one can be a disciple regardless of limitations. The author is pastor of First Methodist Church, Bonner Springs, Kansas.

CHRIST AND THE CAROLS BY William J. Reynolds (Broadman Readers' Plan, 128 pp., \$1.50)

"Keep Christ in Christmas" has been a popular slogan for several years. This book honors Christ by showing how he is presented in Christmas songs and carols. A brief history shows the development of carols in the Isaac Watts period, the Nineteenth Century, and modern times. The author is director of editorial services of the Church Music Department, BSSB.

PEOPLE WHO CARE by C. W. Brister (Broadman Readers' Plan, 128 pp., \$1.50)

The church's mission is dependent upon "people who care" as laymen, who live the Christian message in ev-

ery area of life. After identifying the roles and relationships of pastors and laymen in a ministering church, this book gives specific aid in conducting evangelistic and pastoral visits and offers practical help in understanding and ministering to many kinds of persons in the modern world. The author is professor of pastoral ministry at Southwestern Seminary.

FELLOWSHIPS FROM A TO Z by Jack A. Brewer (Broadman, paperback, \$1.00, 48 pp.)

The author says there are five "p's" in moving a fellowship: planning, preparation, publicity, presentation, and "put-it-up." Here are 24 brief fellowship plans with suggestions for the five "p's" included in each one. Most are slanted toward the teenager, but other age groups are included.

MEN WHO MADE MISSIONS by Leon McBeth (Broadman Readers' Plan, 126 pp., \$1.50)

This unique presentation of the history of missions is built around dramatic incidents in the lives of ten significant missionaries. The author is associate professor of church history at Southwestern Seminary.

MIRACLES YESTERDAY AND TODAY, REAL AND COUNTERFEIT by Benjamin B. Warfield (Eerdmans 327 pp., paper, \$2.25)

Reissue of a book published in 1918 under the title Counterfeit Miracles. A careful study of Bible miracles, and modern claims of miracles in modern Christianity. He carefully studies each claim, and how it must be considered, and what effect it has on modern Christian witness.

THE GLORY OF THE MINISTRY by A. T. Robertson (Baker, 243 pp., paper, \$2.95)

A reprint volume of messages on the minister and his ministry by one of the greatest teachers of preachers. Southern Baptists ever have produced. Dr. Robinson taught in Louisville Seminary for many years. The substance of these messages was presented in a series of messages at the Tabernacle Bible Conference in Atlanta in 1911. Preachers of this day will find searching truths, challenging meanings, and rich inspiration for their own ministry as they read these pages.

THE PREACHER AND HIS MODELS by James Stalker (Baker, 284 pp., paper, \$2.95)

One of Baker's new series of "Notable Books on Preaching." James Stalker was a great Scottish preacher who delivered these messages as the Lyman Beecher Lectures at Yale University in 1891. Searching messages very applicable to the 20th century preacher, even though they first were preached more than 75 years ago.

ONCE UPON A TREE by Calvin Miller (Baker, 27 pp., \$2.95)

This is one of the most attractive and most unusual books on the cross which we have seen. Not only is it beautifully designed, printed and illustrated, but when one begins to read its messages he finds a freshness, and a perceptiveness which stirs his soul. The author is a Baptist pastor in Nebraska. He believes in the necessity of the cross for redemption and in the bodily resurrection of our Lord. If you want stirring, gripping material on the cross get this book.



ON A VERY HOT AND HUMID SUNDAY . . .



SHALL WE ALL BOW FOR AIR . . .
ER . . . I MEAN PRAYER!!

SCRAPBOOK

Thursday, February 8, 1968

BAPTIST RECORD PAGE 5

OBSCENE MATERIAL

Action Commission Gives Addendum To Policy Statement

The Christian Action Commission of the Mississippi Baptist Convention has released an addendum to its recent policy statement on obscene material.

In releasing the addendum, Dr. J. Clark Hensley, Jackson, executive director, said that "it is not our purpose to be merely negative or critical toward the various forms of mass media we respect and appreciate."

Continuing, he said: "Rather, we are seeking to focus upon the need of selectivity and discrimination—in the choice of programs, both by consumers (listeners, patrons, viewers, readers) and producers."

"Since some children spend almost as much time viewing television as they do in school, T. V. has a phenomenal effect upon attitudes and actions. This is the heart of our concern."

"However, all these media are sensitive to audience reaction. We want to encourage expression and responsibility by those who believe in decent standards of behavior, honorable human relations and respect for law and constituted authority."

The full text of the addendum follows:

Television, radio and other mass media continue to be a tremendous boon for the dissemination of information and education. It is in the realm of entertainment and advertising that questionable tastes are sometimes exhibited. In recent months, it appears that the major television networks have vied with each other to program vulgarity and violence. We call upon all citizens who are offended by this rash irresponsibility to public decency and morality to object to their local television stations who carry such programs.

Adults Have Responsibility
At the same time, we recognize there has been a trend to show more "downbeat movies" on many state theater screens. Again, thoughtful

adults have a responsibility toward their own children and young people. There is some difference between choosing to attend a movie and watching what is brought into your own living room. Granted, one can always choose not to view by turning off his television sets.

Radio must also be mentioned as many recordings are more "leerics" than lyrics and carry a double meaning. Some glorify dope addiction, homo-

sexuality and immorality in general. We appreciate the efforts of some stations to keep vulgarity and obscenity off the air. We encourage Mississippians to commend those who are seeking to uphold public morals and to object to those who program indecent and offensive material. Especially do we call upon Baptist people to be concerned by this kind of "air pollution" and "mind filth."

BEAUTIFUL VIEW FROM CASTELABATE

By Patsy Lawton
Missionary to Italy

"The view is beautiful from Castelabate," people had told us. From Castelabate, a tourist attraction on the Italian coast north of Genoa, one can see the quiet bay, groves of olive trees sloping down to the sea, new cliff dwellings of the wealthy, small houses of the poor.

"The view is beautiful. Go, see." They failed to mention that the castle is still inhabited.

Right off the castle square (is it the size of my living room?) lead three narrow streets. On each side are low doors which we imagined were stalls or perhaps homes of castle servants. As we chattered about the skill of the people of the past we realized we were in the "front yard" of a castle family. The yard consisted of one and a half stone steps in front of a low doorway.

On the steps sat a beautiful woman in her early 30's, a pile of green rushes on one side of her and a rough green rope on the other. As she looked up and smiled at our greeting, her huge, rough, fat hands continued to twist and tie rushes into the rope she was making. Three coils of rope lay finished beside her.

A five-year-old daughter and a 12-year-old son played in the street.

When we began to ask questions about her work her husband sauntered up to act as spokesman.

"Yes, the work is hard because the rushes cut your hands. Feel them—like tiny saws. If you pull them the wrong way they make bad cuts. My wife gets 300 lire (about 48 cents) a rope and can make three or four ropes a day."

"How long is a day? Well, my wife leaves around four in the morning to pick the rushes because they have to be fresh and green. When I think she has gathered a load I go down and hoist it up on her head. Those rushes are heavy."

"Some men marry women from the castle because they have good dowries: 30 sheets, 30 pillowcases, 30 towels, and so forth. I married my wife for love."

"Yes, I've been away from the castle. I worked in Milan two months, but the food didn't agree with me. It ruined my stomach."

"I help my wife. I hoist the load on her head. Those rushes are heavy."

The mist in my eyes obscured the view from Castelabate.



Divine Guidance

It was a cold day at Valley Forge as General Washington prayed for Divine guidance for our young nation in its moment of severe trial. Later General Washington met with a group of his military. With tears in his eyes—not tears of fear or failure but rather tears of pride for his fellow man and admiration for his struggling nation—he gave his military patriots a simple command, "Put none but Americans on guard tonight."

What General Washington meant was simply this: the salvation of our cause required true men, men willing to stand firm in the face of great odds. Men who loved their flag and liberty and freedom more than life. Men willing to prove it. His words are just as true now as in 1776.

WORLD MISCONCEPTION

There are lands vast and fertile,
But they are never mine.
I may walk free wherever I choose,
But God put them here to grow
his vines.
The trees grow tall to find the sun,
No man can claim a tree,
We cut them down to build our dream.
Oh, deluded you and me,
Man believes he owns a treasure,
Until one day the mystery unfolds,
He finds jewel is only a word.

Dross pans out; not silver; not gold!
I may feel great after worldly success,
But greatness is never really mine.
Happiness comes to one who sees
When he knows he's going blind.
Glennings in a rich man's field
May lead us to a throne,
There may be goods here below
We can possess—but never own!
—Claire Williams
Rt. 2, Decatur

The Task Before Us

To be honest, to be kind—to earn a little and to spend a little less, to make upon the whole a family happier for his presence, to renounce when that shall be necessary and not be embittered, to keep a few friends, but these without capitulation—above all, on the same grim condition, to keep friends with himself—here is a task for all that a man has of fortitude and delicacy.
—Robert Louis Stevenson (1850-1894)

True Religion

"True religion affords government its sweet support. The perpetuity of this nation depends upon the religious training of the youth. It is impossible to govern the world without the Bible." —George Washington.

Afternoon In February

The day is ending,
The night is descending,
The marsh is frozen,
The river dead.

Through clouds like ashes
The red sun flashes
On village windows
That glisten red.

The snow recedes;
The buried fence
Mark no longer
The road o'er the plain.
From this poem by Henry Wadsworth Longfellow (1807-1882).

Verse For The Week

Be not hasty in thy spirit to be angry. For anger resteth in the bosom of fools. Ecclesiastes 1:3

Lincoln Said

It is the duty of nations as well as of men to own their dependence upon the overruling power of God and to recognize the sublime truth, announced in the Holy Scriptures and proved by all history, that those nations only are blessed whose God is the Lord.—Abraham Lincoln.

Hatchet And Tree

Parson Weems, author of the cherry tree legend about George Washington, was an itinerant preacher who lived from 1759 to 1825. He traveled through the Maryland and Virginia countryside peddling books, and preaching sermons whenever he could find listeners.

A Valentine

If you will be my valentine
My charming little dear,
The sun can never help but shine
Throughout the coming year.

If you will be my valentine,
You'll see in all your walks
Fresh lemon drops on every twig,
And peanuts on the stalks.

But if from you I never hear,
Nor even get a line,
I'll ask some other nice girl
To be my valentine.
—St. Nicholas Magazine (1877)



THE CUSTOM of exchanging Valentine greetings and gifts has been popular for centuries. This charming woodcut, one of the earliest Valentine cards, is an example of what you might have received if you had been living in 16th century Europe.

CANARY ISLANDS PASTOR VISITS IN STATE

By Anne W. McWilliams

The Canary Islands, Spanish archipelago in the Atlantic Ocean, formed long ages past by volcanic eruptions, are now inhabited by a few more than a million people. Since the seven islands lie across trade routes from Europe to South Africa and to Central and South America, their chief ports are entered annually by about 8,000 vessels. Competition between two port cities, Las Palmas de Gran Canaria and Santa Cruz de Tenerife, caused the one province to be divided into two.

These two cities are worthy of note for other factors than their being ports. For one thing, they contain the two Southern Baptist churches now in existence in the Islands. (Roman Catholicism is the official religion, and the ecclesiastical law is the same as in other Spanish provinces.)

Senor Jose Beltran, pastor of the Southern Baptist church at Santa Cruz de Tenerife, was in Mississippi last week as a guest of Dr. Chester L. Quarles, executive secretary of the Mississippi Baptist Convention Board. The other of the two pastors, Senor Juan Torres de Las Palmas, visited Dr. Quarles last April.

In 1966, Dr. Quarles journeyed to the Canary Islands as chaplain for a layman's mission to Spain; during that time he preached in both Torres' church and Beltran's church.

Senor Beltran, who has been pastor in the Canary Islands since 1956, was born in the city of Denia in the province of Alicante, Spain. He was converted at 14, the first convert in his family.

While he was pastor of Second Baptist Church, Madrid, Spain, in 1954, the government closed and sealed that church. So, two years later, he moved to the Canary Islands where he became pastor of a congregation of fourteen Baptist believers who were meeting in a private home on the island of Tenerife, at Santa Cruz de Tenerife. During that year, 1956, he baptized 42 converts. Then the next year he baptized 40 more converts.

In 1963, he baptized 50 converts on Tenerife, and 20 more at Las Palmas. The church at Santa Cruz now has 106 members; others are awaiting baptism on their pastor's return. In recent months, the church has lost a good many members through emigration to Venezuela. Presently, there are few jobs on the islands; therefore many people are going to South America seeking employment.

"Our church has been self-supporting since 1963. The building was erected with Lotie Moon money. A gift of more than \$1,000 from friends in Texas helped to buy a beautiful communion table and other furnishings. Our organ was a gift from the Foreign Mission Board," said Senior Beltran, in excellent

English. He added that he was interpreter for Dr. Quarles when he preached in Santa Cruz year before last. (Spanish is the official language of the Islands, and Spanish customs are stoutly maintained.)

Beltran arrived in the States last November 27, and expects to remain for perhaps two months more. He has been visiting his two daughters, who are both graduates of Baylor University. His oldest daughter lives near Amarillo, Texas. (She and her husband, an American doctor now serving in Vietnam, have two young children, ages 2½ and five months.) His two sons, ages 17 and 13, remained in Santa Cruz with their mother.

This is not Senor Beltran's first trip to the States, since he visited in 1959.

In the Canaries, trade winds blow strongly all summer. In winter, the scanty rainfall comes. Sunshine is abundant in all seasons. "The

weather is like spring all year, and flowers bloom all the time," declares Senor Beltran. The islands are very popular as a winter resort. Snow does not fall below 3,000 feet, but rarely below 5,000 feet, but the Pico de Teide on Tenerife is often snow-clad above 8,000 feet from December to March.

In the early 1960's, bananas became the main cash crop. The Canaries also grow sugar cane, tomatoes, potatoes, coffee, oranges, dates, wheat, barley, maize, and grapes. Fishing, especially for tunny, hake, sardine, and mackerel, is important locally.

The staple diet of many of the poorer people is composed of fish, potatoes, and gollo, which consists of maize or wheat roasted, salted, ground, and kneaded with water or milk.

Good schools are numerous, and there has been a university at La Laguna, Tenerife, since 1701.

Youth Teams Announce "Clarke College Sundays"

Plans are under way for "Clarke College Sunday" to be observed in Baptist churches in eight counties this spring. Miss Mary Sullivan, Associate in Public Relations at the College, and Robin Nichols, Student Director of Youth Teams, have released the following schedule for these special Sundays in the counties involved: Neshoba and Kemper, February 18; Leake, February 25; Smith, March 3; Lauderdale, March 10; Jasper, April 7; Clarke, April 21 and Scott, April 28. Churches in Newton County will be visited on Sundays convenient to them which are not committed to other associations.

Purpose of Teams
Miss Sullivan explained that

The Christian who tugs on the oars hasn't time to rock the boat.

Be gentle and keep your voice low.

the purpose of the services to be conducted at the invitation of the pastors and churches is to "conduct a service of worship, impress upon other youth the importance of Christian education and to grow from the experience such an opportunity provides". The teams are composed of a ministerial student, a song leader, a pianist and a student who will give a testimony on the subject, "What Clarke College Means to Me". The groups hope to go into every church in the associations visited.

Organization of Groups
Other officers and committee chairmen of the Youth Teams are: Nelson Crozier, Jackson, vice president; Bobbie Coley, secretary; Belle Chasse, La.; Don Breland, Butler, Ala.; ministers; Kendall Winstead, Morton, song leaders; Wayne Carter, Birmingham, Ala.; testimonies and Wanda Bridges, Prentiss, pianists.



DR. CHESTER L. QUARLES welcomes to his office in Jackson a Southern Baptist pastor from the Canary Islands, Rev. Jose Beltran. He points out a certificate which is a memoir of his own trip to those Islands in 1966.

STATE JUNIOR CHORAL FESTIVAL

Festival Schedule

9:30 - 10:00 Registration
10:00 - 10:15 Seating
10:15 - 11:15 Rehearsal
11:15 - 11:45 Break
11:45 - 12:30 Rehearsal
12:30 - 1:00 Concert

Music Selections

"Shepherd of Willing Youth," Broadman octavo JF 033, (JUNIOR MUSICIAN 1-66).
"My Prayer," Willis Music Co. octavo 7195, (JUNIOR MUSICIAN 10-65).

"Let Earthly Choirs Arise," Broadman octavo MF 667, (JUNIOR MUSICIAN 1-68).

"O, Sing a Song of Bethlehem," Broadman octavo JF 061, (JUNIOR MUSICIAN 1-68).

"Come, Christians, Join to Sing," Broadman octavo JF 047, (JUNIOR MUSICIAN 1-67).

"I'm Goin' to Sing," arr. Work, Broadman octavo JF 013.

Copies may be secured from the Baptist Book Store, Jackson, Miss.

PLANNING COMMITTEE

Bill Santo, Co-ordinator
Alta Woods, Jackson
Mrs. Curtis Nix
Children's Village, Jackson
Cecil Harper
First, Jackson
Dennis Bucher
Calvary, Jackson
Charles Dorris
First, Magee



Guest Conductor
Ronald Wells
First Baptist Church
Beaumont, Texas



Festival Co-ordinator
Bill Santo
Alta Woods, Jackson

Accompanists

Bill Trotter, Organist
Beverly Shaw, Pianist

Rules

1. Memorize all music. No music will be used in the afternoon concert.
2. The "snack lunch" (see schedule) will be served by the concession company under contract at the Coliseum. Fifty cents per person should be paid by the director when his group is registered upon arrival. (The lunch includes: sandwich, drink, candy bar, chips).
3. Parking space is free.
4. There will be no adjudication.
5. Suggested dress: Girls — white blouses and dark skirts. Boys — white shirts and dark trousers.

Please note that the festival activities will conclude at approximately 1:00 P.M. Out-of-town groups will then be free to visit the zoo or other points of interest before returning to their home town.

Registration

Directors will please register their groups, notifying the Church Music Department, P. O. Box 530, Jackson, Mississippi 39205, by March 15, 1968.

PRE-REGISTRATION FORM

1968 STATE JUNIOR CHORAL FESTIVAL

Church _____ Association _____
Mailing Address _____
Number in Junior Choir _____ No. Planning to Attend _____
No. Planning to eat "Snack Lunch" _____
Director _____ Address _____

(Return form to Church Music Department, P. O. Box 530, Jackson, Mississippi 39205, by March 15, 1968.)



CAREY COLLEGE CO-ED. Janna Turner, watches as Jim Galbraith hammers into place one of the five new Admissions Department signs placed throughout the campus at strategic locations. The Admissions Department, under the new directorship of Thomas Dean, has picked up pace. Enrollment for next September is already running double that for this time last year. Janna is from Mobile, Alabama, and Jim is from Florence, Kentucky.



THREE OF THE LARGE number of new students to register at William Carey College last week for the spring semester are welcomed by Dean of Students, Dr. D. C. Martin. Classes began for the new term at 8 a. m., Wednesday, Jan. 31. Ready to go to work, from left to right, are: Carolyn Chance, Natchez; Grady Cooley, Birmingham, Alabama; and Beck Stanford, Baton Rouge, Louisiana.

Magazine Set To Help Youth Get Ready For College

NASHVILLE (BP)—The first issue of a 60-page magazine for precollege young people, "On-to-College 1968," is scheduled for release in March by the student department of the Sunday School Board of the Southern Baptist Convention.

Slated for high school seniors who plan to attend college, the magazine has articles dealing with morals, vocation, conflicting philosophies, campus religious activities, and church life.

"On-to-College 1968" does not claim to have all the answers, said Bill Junker, who edited the magazine for the Student department. It does, however, provide practical guidance in everyday living, including the subjects of finances, fraternities and sororities, marriage, clothes, study, roommates, and parents, Junker said.

Upon release, "On-to-College 1968" will be distributed through the regular church literature department channel of the board.

WEEK-DAY MINISTRY PROGRAM ATCRESTWOODMAKESPROGRESS

Dr. Foy Rogers, director of the Cooperative Missions Department, said that he "was thrilled" at the progress being made at the Week-Day Ministry program being conducted at the Crestwood Baptist Church in Jackson.

This program is a joint venture of the Home Mission Board, the State Convention Board, Hinds County Association and the Crestwood Church, Dr. Rogers said.

It is a part of the Inner-City Program of the Home Board, designed to assist the cooperating inner-city church to reach the needs of the people of its area, he added.

Other churches interested in participating in this type of program are urged to contact Dr. Rogers.

Some of the ministries of this project include a kindergarten, day care program for babies, mission action work such as home-making, benevolent work among needy and elderly people, special youth programs and classes for handicapped.

Mrs. Fred Tarpley is the director of the program at Crestwood and below she tells of one experience in the work there:

Mrs. B. called me last July and inquired about our Day Care Nursery at Crestwood Baptist Church. During the conversation she told me she was looking for a place to leave her 6 months old daughter, Cathy.

Mrs. B. went on to explain that Cathy had a terrible allergy problem and was on a very strict schedule in what she could and could not eat, she couldn't be taken out in the sunshine and she did not sleep well.

I thought here is a cranky mother who has made an invalid out of her daughter. Mrs. B. came, looked over our nursery, liked it and enrolled Cathy. Cathy did look bad, she was pale, very delicate looking and cried a lot.

After Cathy had been in our nursery two days, she went to sleep one night at 8:00 P.M.

and did not wake up until 7 a.m. Her mother went in several times that night to see about her as she was sleeping so well.

Began To Improve

From that time on Cathy began to improve; she slept better at night, took naps during the day and her appetite was good.

In four weeks she had grown 2½ inches and had gained 4 pounds. We let her play in the play pen, or sit in the walker. When she came to us she didn't even want to sit up. We took her out in the fresh air under the shade tree every day.

Cathy was one year old when she left us due to her father being transferred to another city. She continued to grow and gain weight for the six months we had her and didn't look like the same child.

We were all sad when she left and her mother's last

words to us were: "I wish we could take your nursery with us but I'll never leave my child anywhere except in a church related nursery."

We love our children at Crestwood Kindergarten and Nursery. Our staff is capable and looks after the children well. Our pastor, Rev. G. A. McCoy and minister of music and education, Rev. David Smitherman, also take a personal interest in the children and many times I see them looking in to see how they are doing.

This is Cathy's stay at Crestwood Day Care Nursery. We hope to share with you the life of other children as they come to Crestwood.

Who first broke the sound barrier? Alexander Graham Bell, in 1876, with the telephone. He also invited wax recorders for phonographs and experimented in aircraft design.



FROM LEFT TO RIGHT. Richard Mullins of Natchez; Dr. William L. Hooper, dean of the School of Church Music; J. D. Phillips; and Mike Simoneaux discuss the philosophy of church music in the first doctoral seminar in the School of Church Music at New Orleans Seminary.

N. O. Seminary Launches Program For Doctoral Study In Music

New Orleans Seminary has launched a new program of doctoral study in the field of church music. The school's first seminar leading to the Doctor of Education degree in Church Music Education, was one on the philosophy of church music. Offered last semester, it was directed by Dr. William L. Hooper, Dean of the School of Church Music. At least one additional seminar was scheduled for this semester.

The new doctoral program is designed to provide advanced studies for ministers of church music, and for those who plan to teach church music in colleges or universities.



The Million Dollar Story

This is more than a slogan. It is the story of a present-day effort to encounter some of Southern Baptists' toughest problems.

For two years, the Home Mission Board, along with other Convention agencies, has been creating a pilot-project emphasis on evangelism and missions, Project 500—the strategic location of 500 new churches and church-type missions in pioneer mission areas during 1968 and 1969.

Coupled with an awareness of change, each of these locations affords opportunities to witness to an urban, secular world and to establish effective churches for a mobile, shifting population.

This effort, which may cost more than \$25 million eventually, is aimed particularly at

underchurching areas in capitals, port cities, transportation and business hubs, and educational centers—locations from which a Southern Baptist church could have an effect on the largest possible number of people and influence the beginnings of new work in the broadest possible area. There are at least 75 million people in the U. S. not being reached by Christian churches.

The goal for the 1968 Annie Armstrong Offering for home missions has been set in accordance with these \$1 million needs—at \$5,500,000 or \$1 million above the '67 goal. If obtained, this additional \$1 million will provide and supplement capable, well-trained pastors on these strategic fields.

Will you have a part in writing this story?

SUNDAY SCHOOL AREA MEETINGS

PASTORS-GENERAL SUPERINTENDENTS MEETINGS

LOCAL CHURCH STAFF WORKERS-SUPERINTENDENTS OF MISSIONS

- Grouping-Grading Plans For Now And 1970
- Teacher Training Emphasis And Resources
- Visitation - Witnessing - Outreach Emphases
- Achievement Guides

February 19-23

1968

TEAM 1



Judd R. Allen
Sunday School
Department
Jackson

Claude White
Sunday School
Department
Raleigh, North Carolina

Monday Night - February 19
Booneville - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Tuesday Night - February 20
Columbus - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Wednesday Morning - February 21
Meridian - Highland Baptist Church
10:00 AM - 12:30 PM (Meal)

Thursday Night - February 22
Waynesboro - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Friday Morning - February 23
Lucedale - First Baptist Church
10:00 AM - 12:30 PM (Meal)

TEAM 2



Bryant M. Cummings
Sunday School
Department
Jackson

Chester Vaughn
Baptist Sunday School
Board
Nashville

Monday Night - February 19
Oxford - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Tuesday Night - February 20
Kosciusko - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Wednesday Morning - February 21
Forest - Forest Baptist Church
10:00 AM - 12:30 PM (Meal)

Thursday Night - February 22
Hattiesburg - Main Street Baptist Church
(Meal) 6:00 PM - 9:15 PM

Friday Morning - February 23
Ocean Springs - First Baptist Church
10:00 AM - 12:30 PM (Meal)

TEAM 3



Dennis E. Conniff, Jr.
Sunday School
Department
Jackson

L. J. Newton
Baptist Sunday School
Board
Nashville

Monday Night - February 19
Senatobia - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Tuesday Night - February 20
Grenada - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Wednesday Morning - February 21
Jackson - Woodland Hills Baptist Church
10:00 AM - 12:30 PM (Meal)

Thursday Night - February 22
Monticello - Monticello Baptist Church
(Meal) 6:00 PM - 9:15 PM

Friday Morning - February 23
Wiggins - First Baptist Church
10:00 AM - 12:00 PM (Meal)

TEAM 4



W. T. Douglas
Gulfshore
Baptist Assembly
Pass Christian

Chester Russell
Baptist Sunday School
Board
Nashville

Monday Night - February 19
Marks - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Tuesday Night - February 20
Indianola - Second Baptist Church
(*Meal at 6:00 PM at Travel Inn
Meeting at Second Baptist Church)

Wednesday Morning - February 21
Vicksburg - Bowmar Avenue Baptist Church
10:00 AM - 12:30 PM (Meal)

Thursday Night - February 22
Natchez - First Baptist Church
(Meal) 6:00 PM - 9:15 PM

Friday Morning - February 23
Liberty - First Baptist Church
10:00 AM - 12:30 PM (Meal)

Programs And Meals Will Be Provided By The Mississippi Sunday School Department. Call Or Write The Most Convenient Church Location And Make Your Meal Reservation.

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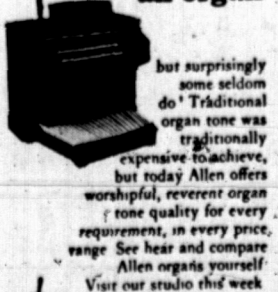


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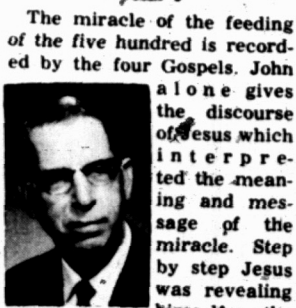
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The Sunday School Lesson

THE INTERNATIONAL LESSON—LIFE AND WORK CURRICULUM—

The True Bread From Heaven

By Clifton J. Allen
John 6



The miracle of the feeding of the five hundred is recorded by the four Gospels. John alone gives the discourse of Jesus which interpreted the meaning and message of the miracle. Step by step Jesus was revealing himself as the Son of God and the Saviour of men. The time of this miracle was springtime, a year before the time of the crucifixion.

The Lesson Explained

The feeding of the five thousand was an expression of Jesus' compassion for the hungry multitudes and a demonstration of his power to meet the deepest needs in human experience. The crowd wanted to take him by force and make him their king and then throw off the Roman yoke. He, therefore, dismissed the crowd, sent his disciples away in a boat, and withdrew into a mountain alone to pray. During the night, Jesus walked on the sea to the disciples, stilled the storm, and went with them to Capernaum. The next day, in the synagogue in Capernaum, Jesus interpreted to the crowd the meaning of the miracle. He urged the people to turn from their concern for material things and focus their concern on the food that means eternal life. Jesus urged them to open their hearts to receive him by faith.

THE BREAD OF GOD (vv. 35-40)

Jesus declared openly, "I am the bread of life." The people had missed the meaning of the miracle or the truth in the "sign." They were concerned about physical food. They remembered that their fathers ate the manna in the wilderness, and they wanted some sign from Jesus. Actually, they were simply evading Jesus' demand for faith. He declared that the manna was God's gift, and it was meant to be a sign to point them to the true bread from heaven, which is the Son of God, who came down out of heaven to give life to the world. While they professed to want this bread, they were not really willing to accept it by repentance and faith.

Jesus was trying to help his hearers understand that he is the Bread of life. Whoever receives him will have spiritual hunger satisfied. The Father acts with sovereign grace. No one can come to the Father except through Christ. Whoever comes to Christ with humble faith will be received and will be kept.

PARTAKING BY FAITH (vv. 41-48)

The unbelieving people in synagogue responded to Jesus' wonderful words with murmuring. They were not willing to believe in him. They wanted to identify Jesus with Joseph and Mary, nothing more than a man. He had declared that he came down from heaven. His works proved it. But they would not believe, and hence they could not partake of the Bread of

life. They were left with the gnawing hunger of their spiritual emptiness. No one can come to Christ unless the Father draws him, but the Father will draw everyone willing to believe and to partake by faith of the Bread of life.

Truths to Love By

Bread is important but not enough.—The miracle of the loaves and fishes is undeniable evidence that Christ is concerned for the physical needs of men. We can know that the ravaging hunger in the world today is contrary to the will of God. He allows it, but does not ordain it. Christians can never rightly be unconcerned about the physical hunger of multiplied millions. But an even more important lesson from the miracle of the loaves and fishes is that bread alone is not enough. Mankind's greatest problems do not relate to food, housing, disease, and social injustice. Having every physical need met could lead to even more selfishness, more pride, and more unbelief. Mankind's deepest need is spiritual redemption and moral transformation. Man's real need is to know God in Christ, to receive his forgiveness, and to experience his love and power.

Jesus is adequate for the needs of mankind.—If with a boy's lunch Jesus could provide food for five thousand men, not including women and children, can he not provide as easily for fifty thousand or any number of billions? The population explosion will not exceed the power of Jesus Christ. He has power over disease, power over the physical universe, and power over the personalities of men. He has power to forgive sin and power to raise the dead. He is never baffled and never weak. There is simply no limit to the power of Jesus Christ or to his wisdom and love.

Mystery should not rob us of life.—Many of the folk in the synagogue murmured at Jesus because he declared himself to be the bread from heaven. Even some of those claiming to be disciples resented the mystery and meaning of his words calling for faith in the sacrifice of his flesh and blood as the way of eternal life. They turned away, baffled by the mystery and hardened by their unbelief. Eternal life is a gift of God in Christ. It calls for faith and commitment to Christ. There is mystery, but there is reality in Christian experience.

Former Editor Gets Doctorate

RIVERSIDE, Calif. (BP)—Floyd Looney, field representative of the Southern Baptist Annuity Board for California and former editor of the California Southern Baptist weekly paper, is scheduled to receive an honorary doctor of divinity degree from California Baptist College here.

Looney will also deliver the Founders' Day address at the Baptist school. He was editor of the California Baptist publication from 1944 to 1960.

Brotherhood

MAN AND BOY RALLY INFORMATION

REGISTRATION

1. Send \$1.00 per person planning to eat evening meal—this pays for the meal served
2. Registration for each Rally begins at 5:30 p. m.
3. Supper served at 6:00 p. m.
4. After dinner entertainment and fun
5. Mission emphasis

Highland Baptist Church, Laurel — March 1

First Baptist Church, Brookhaven — March 8

First Baptist Church, Greenwood — March 15

East Heights Baptist Church, Tupelo — March 22

PROGRAM PERSONALITIES

Rev. James Foster, Missionary to the Philippines
Rev. John Smith, Missionary to Indonesia
Mr. Robert Williams, Missionary to Nigeria
Mr. Billy Jack Green, Minister of Music, First Baptist Church, Union
Rev. Jimmy Smith, Sleight-of-Hand Artist, Raymond Baptist Church, Raymond
Mr. John Bewley, Ventrioloquist, Broadmoor Baptist Church, Jackson

Through error, this week's Sunday school lesson, by Rev. Bill Duncan, was printed in last week's Baptist Record. Those wishing to use the material may refer to last week's issue.

LUTHER'S WILL IS PRESERVED

BUDAPEST (EP)—The will of Martin Luther is preserved in a vault in the Lutheran Center here.

A folio-sized manuscript, bound in red velvet, the document is four and a half pages long. It was made in 1542, and signed by Luther and three witnesses, Philip Melancthon, Caspar Cruenziger and John Bugenhagen.

Woman's Missionary Union

WHITE CROSS SUPPLIES RECEIVED IN PARAGUAY

Last summer we gathered White Cross supplies for our Baptist Hospital in Asuncion, Paraguay. Recently the following letter came from Leland J. Harger, administrator of the hospital:

I am happy to report that the thirteen barrels of linens arrived. Linens are always an acute problem and this gift from the Mississippi women has gone a long, long way toward solving our problem. I am also happy to say that we paid very little to take them out of customs. This is always a possible problem, but this time it did not materialize. I'm sure the women have prayed as I requested and God has answered. Again express our gratitude to your women.

DATES OF IMPORTANCE TO REMEMBER:

March 8-10—YWA Houseparty—Gulfshore
March 14-16—Intermediate Queens' Court—Garaywa
March 26-27—WMU Convention—Calvary, Jackson
March 29-31—YWA Houseparty—Wall Dorey State Park
Month of April—Associational WMU Meetings—Every Association

Mrs. W. E. Hannah's mother died recently and the following note has come from Mrs. Hannah:

"So many telegrams, letters and beautiful cards have come to express your love and concern for me and my family in the loss of Mother that I am finding it impossible to answer each one. Please let me use this means of expressing to you my deep gratitude for this thoughtful ministry.

"God has used so many of you to minister to our every need and we have found strength and blessing in the knowledge that you have cared and remembered me with your messages of love. Thank you each and every one."

Mrs. W. E. Hannah



COMPLETES TRUSTEE SERVICE. D. C. Applegate, left, pastor of First Baptist Church, Starkville, has completed six years as a trustee of the Southern Baptist Annuity Board and, according to Convention by-laws, rotates off the Board. E. H. Westmoreland, president of the Board, presents Applegate a Trustee Service plaque during the closing session of the 50th annual meeting of the trustees in Dallas.

MADRID GETS FIFTH CHURCH

Villaverde Baptist Church, Madrid, Spain, was organized on New Year's Day with 34 charter members. It developed from a mission started by the First Baptist Church of Madrid in 1908. The congregation worshiped in a beauty shop until May, 1967, when a storefront building was purchased.

The pastor of the new church in Maximo Garcia, a "spiritual son" of First Church and a graduate of the Spanish Baptist Theological Seminary, Barcelona. Rev. Juan Luis Rodrigo, pastor of First Church, presided at the organizational meeting.

The only evangelical church in a section of Madrid with 150,000 people, Villaverde is the fifth Baptist church in the city.

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ANESTHESIA	SURGICAL DRESSINGS	RECOVERY ROOM	EMERGENCY ROOM
LABORATORY	SPLINTS	IRON LUNG	INTRAVENOUS FEEDING
X-RAY TREATMENTS	OXYGEN THERAPY	PHYSIOTHERAPY	PATHOLOGY
X-RAY EXAMINATIONS	BLOOD TRANSFUSIONS	ELECTROCARDIOGRAM	PASTEUR TREATMENT
MEDICINE AND DRUGS	PLASTER CAST	ELECTROENCEPHALOGRAPH	SURGICAL TRAYS
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DEVOTIONAL

Get Up And Go!

By Lincoln Newman

"Awake thou that sleepest, and rise from the dead, and Christ shall give thee light." — Eph. 5:14

A good night's sleep is sought after in today's world by myriads of people. Sleeping tablets are sold in astronomical numbers. All this in the light of the fact that the Bible nowhere stresses the importance of sleep, as necessary as it is to bodily health, but on the contrary, again and again trumpets the call to "awake".

There have been many critical periods in the long history of Christianity since Paul urged the followers of Jesus to get up and out of the quagmire of spiritual lethargy which prevailed at that time—Rom. 13:11. But it is certain that no period since that day has been more critical than the present. A part of the text says, "rise from the dead," and this reminds us that for all practical purposes one who is asleep is as useless as one who is dead. Today we find the three fundamental institutions of civilization under heavy attack by worldly forces, and it is HIGH time that all who name the Lord Jesus Christ as Saviour come awake, rise up and be doers of the Word and not hearers only.

The home faces more enemies than ever before. In many quarters, no longer is the state of matrimony considered holy. Economic instability in many areas contributes to the breakdown of homes. But the most traumatic results have come from the unwillingness of parents to accept responsibility for the moral and spiritual training of children. Added to this we have the effects of alcohol, drugs, divorce, adultery and disrespect for all authority. It will not be possible to avoid the effects of evil seed which has been sown; but if we are awake and fully aware of present conditions, it means we are ready to start "changing things."

Our public schools are not intended to teach religion. However, we have a right to expect that they re-enforce the moral and spiritual teachings of the home. Because of increase population, the shift from rural to urban areas and the changing world scene, our schools have great needs. If we are awake to these problems, we will pray for board members, superintendents and faculties. Better cooperation between parents and teachers is an imperative. Funds for needed space and teachers' salary increases can be made available. We can all participate in joint efforts to enable our boys and girls to reach their full potential.

The CHURCH is the only institution that Jesus founded while on earth. The Record says, "He loved the church and gave Himself for it." This wonderful sacrifice of Jesus is listed as an example for us.—2 Peter 2:21. If we are really awake to our present situation, we will show our love for Christ and His church by our attendance on its services, by our prayers for its constituency, by our tithes and offerings, and by our full commitment to its world-wide ministry.

Methodists Down In Membership

EVANSTON, Ill. (RNS)—For the second year in a row, The Methodist Church has experienced a decline in membership, according to data released by Dr. Don A. Cooke, general secretary of the denomination's Council on World Service and Finance.

Representing the fiscal year which closed last May 31, the figures show 1,289,214 members, a decrease of 21,405 from the same date in 1966.

The net decrease is 0.21 per cent. A drop of 20,955 members was reported in 1966.



CHARLES OTIS BRADY, son of Mr. and Mrs. J. B. Helton of Gautier, was recently ordained into the gospel ministry by Rev. W. C. Burns at First Church, Gautier. The charge to the church was made by Rev. James Miller, assistant pastor at Calvary Church, Pascagoula. The charge to the subjects was made by his uncle, Rev. A. H. McNeil, Eastlawn Church, Pascagoula. Brady, a junior at William Carey College, was ordained at the request of Shelton Church, Mosselle, where he is now serving as pastor.

Shoddy work exposes a shoddy workman.



SOUTHWESTERN SEMINARY registrar Katie Reed and December graduate Arnold A. Bendele of Devine, Tex., look over a copy of the new Master of Divinity degree awarded for the first time during the winter commencement exercises. Bendele was the first student in Southwestern Seminary history to receive the MDiv degree.



Darwin A. Caldwell

Byram Calls Music Minister

Darwin A. Caldwell of Guntersville, Ala., began as minister of music for Byram Church, Jackson, Jan. 31.

He is leaving First Church of Bonifay, Fla., which he has served since October, 1966, while attending Baptist Bible Institute, Graceville, Fla.

The Caldwells will live near the Byram church, and he will enroll in Mississippi College, as a sophomore.

Mrs. Caldwell, the former Carolyn McMillan of Cartersville, Georgia, attended three semesters at BBI with her husband. They have four daughters, three to ten years old.



F. MARVIN MYERS, minister of music and education, of Oakwood Church, Lubbock, Texas, has resigned to accept the position of minister of education and administration of North Richland Hills Church, Ft. Worth, Texas. Rev. Hal Brooks, pastor. A native of Jackson, Myers is a graduate of Mississippi College. He has his M.E. degree from Southwestern Seminary. He has served in churches in Odessa, Dallas, and Mississippi.

FOR HISTORY'S SAKE

Would You Be Willing To Lend A Helping Hand?

We have recently inventoried our files at the Historical Commission and find the minutes from 1920 to the present as listed below missing," states Rev. Reid Dicken, interim executive secretary of the Commission.

"To try and locate these missing minutes is very important to the Commission and also important in the recording of Mississippi Baptist history.

"We would ask again, 'Would You Lend A Helping Hand in locating these?' If you have a copy that you would place with us, or if you have a copy that we could borrow long enough to make photo copies from, we would be most appreciative.

"We realize many of these minutes are in churches, or individual libraries, and that extra copies are available. Our trouble is in locating them and this is what we are asking you to do.

"Please help us to conserve your history and ours. Send missing minutes to Mississippi Baptist Historical Commission, P. O. Box 51, Clinton, Mississippi, 39056."

Adams	1965, 66	Mississippi	1964
Alcorn	1931, 32, 65	Monroe	1934, 66
Attala	1965	Montgomery	1920, 35, 37, 39, 43
Benton	1965	New Choctaw	1920, 29, 42, 57, 65, 66
Bolivar	1932-1942	Newton	1932, 33, 34, 43
Chickasaw	1921	Noxubee	1933, 34, 39
Clarke	1965, 66	Perry	1921, 29, 60
Covington	1931, 46, 64	Pontotoc	1916, 20, 30, 33
DeSoto	1939, 41, 64	Prentiss	through 38, 38, 39, 66
Franklin	1934, 66	Riverside	1923, 27 through 36
George	1927, 32 through 42, 43, 46, 48, 49, 50, 51	Scott	1925, 39
Greene	1957	Sharkey	1926, 64, 65, 66
Grenada	1931	Sharkey-Iss	1966
Gulf Coast	1966	Simpson	1961
Holmes	1931, 34, 66	Smith	1966
Humphreys	1964, 66	Sunflower	1936, 63, 64, 66
Itawamba	1921, 22, 25, 29, 31, 42, 44, 64, 65, 66	Tallahatchie	1964, 65, 66
Jackson	1928, 29, 30, 34	Tate	1933 through 39, 41, 42, 43, 45
Jasper	1928, 44, 64	Tippah	1964, 64
Jeff Davis	1966	Tishomingo	1925 through 30
Kemper	1965, 66	Union Bapt.	1931
Lawrence	1920, 28, 49	Union Co.	1957, 61, 65, 66
Leake	1964	Walhalla	1964
Lebanon	1929, 30, 32, 35, 36, 37, 34, 37, 45	Warren	1966
Lee	1928, 29, 30, 31, 32, 34, 37, 45	Wayne	1920, 28 through 32, 34, 35, 39, 41, 43, 56, 59 through 64
Leflore	1928, 29, 32 through 39, 40, 45, 49	Winston	1966
Madison	1923, 63, 64, 65	Yazoo	1922, 26, 24, 26, 27
Marion	1940, 66	Zion	28, 31, 36, 40, 41
Marshall	1961, 62, 64, 66		1950, 64, 66

Copiah Plans Evangelism Conference

February 11-13 there will be an evangelistic clinic held at First Church, Hazlehurst. An inspirational service will be held on Sunday afternoon at 2:00 with Rev. Bill Causey, pastor of Parkway Church, bringing the message for the "kick-off" service. Special music will be provided by the Copiah-Lincoln Junior College Quartet.

Monday and Tuesday evenings at 7:00 an hour conference on witnessing will be held with a class for all ages. Qualified leaders have been

secured for each age group. Following the conferences, an inspirational service will be held with laymen's testimonies, special music, and a message each evening.

Rev. Johnny Lee Taylor, pastor, First Church, Canton, will be guest speaker on Monday evening, and Dr. L. Gordon Sansing, secretary, state Evangelism Department, will speak on Tuesday evening.

"Everyone is invited to attend these meetings. A special spiritual treat is in store for you," states Rev. H. Glen Schilling, pastor, Shady Grove, Hazlehurst, and Evangelism chairman for the Copiah Association.



Finnells' Fourth At Tupelo

DR. JOHN TRAYLOR, pastor of Calvary Church, Tupelo, extends congratulations to Mr. and Mrs. William S. Fennell, Jr. as they begin their fourth year of service in the field of religious education with the Calvary membership. Mr. Fennell was publicly commended for his excellent leadership in assisting the growth of the Sunday school, Training Union, and for his emphasis on church-wide visitation. The Finnells went to Calvary Church in January, 1965.

IST, WAYNESBORO, HOLDS FAMILY LIFE CONFERENCE

On Wednesday evening, January 31, First Church, Waynesboro, concluded the first Family Life Conference to be held in the church.

Dr. J. Clark Hensley, Executive Director of The Christian Action Commission, led the conferences, for the various age groups.

of the week," says Rev. E. F. Hicks, pastor.

The major thrust of The Christian Action Commission in 1968, will be in the area of Family Life Conferences, with such conferences already scheduled in every area of Mississippi.

"Espécial interest was shown by teenagers, and the parents of teenagers. The response from the parents of young children was also very gratifying. The luncheon for Goldenagers was a high light

A DRINKER'S CHANCES OF BECOMING AN ALCOHOLIC according to a report issued by the National Institute of Mental Health, are 1 in 18—or 5.6%.



OAK GROVE CHURCH in Winston County recently held a groundbreaking ceremony for a new pastorium. Members in attendance are pictured above. Rev. George Butler, pastor, is holding the shovel.

Names In The News

Rev. Mel Craft, pastor of First Church, Magee, delivered three addresses during the meeting of the Utah-Idaho State Evangelistic Conference, held at First Southern Baptist Church, Salt Lake City, Utah, February 5-6. The messages were on the subjects, "The Lord's Arm Is Not

Shortened" (Isaiah 59:1); "Renewal of the Historic Church" (Habakkuk 3:2); and "My Heart's Desire and Prayer" (Romans 10:1). Mr. Craft was formerly pastor in Arizona, and state secretary of Sunday school work in Arizona.

Vernon Polk marked the beginning of his third year as minister of music and youth at First Church, Grenada, on February 4. Rev. Bob Leavell is pastor.

R. L. Qualls, Chairman of the Economics and Business Department at William Carey College, participated in a workshop and discussed "Market Research as a Management Tool" at the annual Savings Institutions Marketing Society of America held in Palm Springs, California on January 21-25. Professor Qualls has numerous publications in marketing research magazines, and in the savings and loan field, and has spoken to two previous national audiences in the area of market research.

Jim Reed has accepted a call as minister of music at Trinity Church, Biloxi. He is a student at the University of Southern Mississippi. Mr. Reed is associated with the Harrison County School System as librarian.

Rev. Jack Folis has resigned as pastor of the Lakeshore Church, Gulf Coast Association. Chaplain O. H. Buckley, retired, is now serving as interim pastor there.

Dr. John Sinclair, Professor of Music at William Carey College, will be presented in piano concert on February 8 in Red Springs, North Carolina. This will be a return to Vardell Hall, formerly Flora MacDonald College, where Dr. Sinclair was a former faculty member.

Dr. Louis E. Carlin, Southern Baptists' first missionary veterinarian, and Mrs. Carlin were scheduled to leave the States on January 19 for Nalerigu, Ghana.



HOWARD CARPENTER of Northwest Mississippi Junior College of Senatobia, has been chosen "Mississippian of the Year" by the Mississippi Council For Christian Social Action, which issues an annual honor roll in spiritual and religious leadership, community service, scholarship, and public service areas. He was also chosen as Most Outstanding Alumnus of The Year, 1967, by Delta State College at Cleveland.



Is Ordained To Gospel Ministry

Ruleville Church on Sunday afternoon, January 21, ordained Higdon Herrington to the gospel ministry.

The son of Mrs. Ella H. Craft of Ruleville, Mr. Herrington graduated from Ruleville Public School and from Mississippi Delta Junior College, Moorhead. He is presently enrolled at Delta State College, Cleveland.

The ordination message was given by his pastor, Rev. Wilbur B. Webb.

Herrington is presently serving as interim pastor of Roundaway Church, Dodsenville.

"Good News" To Be Heard At State U.

"Good News" will be produced at Mississippi State University on February 22 at 8:00 p.m. in Lee Hall Auditorium. "This musical will be presented free of charge and everyone is invited to attend," states Joe Ray Underwood, BSU choir director.

"Good News" is a modern folk musical with the youthful beat, a modern spiritual message, and a youthful presentation of good news for a modern man. It was written by three Nashville, Tennessee, youths, was first performed at Glorietta last summer and has since been presented throughout the United States.

"Good News" will be presented by the combined choirs of Mississippi State University and MSCW BSU Choirs under the direction of Billy Vaughn, Minister of Music, First Church, Columbus.

Sledge Retires, Moves To State

Rev. W. C. Sledge has retired from the pastorate, and has moved from 636 Shawnee Drive, Charlotte, North Carolina, to Route 5, Box 233, Pontotoc, Miss.

He retired from the 827-member Southside Church, Charlotte, N. C., on December 31, 1967, where he had been pastor for eleven years and five months. As a going-away gift, the congregation presented to him a new car.

His other pastorates included First Church, Lowell, N. C., and sixteen and one-half years in the Mississippi Delta at Shaw and Fairview Churches.

Before going to the Delta in 1935, he was principal of Hurricane High School, and served several rural churches in Union and Lafayette Counties.

In retirement, he plans to serve as interim and supply pastor, and as evangelist for revivals.



Texas Church Ordains Pastor Of Ford's Creek

Ben J. Hornsby has been ordained to the gospel ministry by the Woodruff Avenue Church, Brownsville, Texas. Rev. D. Wayne Evans, pastor. He is now serving as pastor of Ford's Creek Church, Poplarville, Mississippi.

Hornsby served four years in the Navy and received his commission in the Naval Reserve upon graduation from the University of Southern Mississippi. He received a graduate fellowship in English at USM; and, in addition to teaching there, also teaches at Lumberton High School. Upon receipt of his MA Degree, he plans to enter Southwestern Seminary, Fort Worth, for training prior to entering the Naval Chaplain Corps. He is married to the former June Gallagher of Enon, Miss.

Churches In The News

Second Avenue Church, Laurel, reports giving this year more to the Lottie Moon Christmas Offering than ever before. They exceeded their goal of \$2,300. W.M.U. President is Mrs. John Zachary; Prayer Chairman is Mrs. L. D. Burkett; and Mrs. S. L. Smith is Stewardship Chairman. Highlights of the foreign mission season included Mrs. J. H. Street, of Clarke College, who taught the mission study book; Rev. and Mrs. Hal Lee, Jr. of France; and Rev. Bob Holifield of Italy.

Off The Record

The elderly woman told off a young doctor. "Don't tell me there's nothing wrong, young man," she said. "I was in failing health before you were born."

Captain: "Why do you have all the big men in the front rank and the small men in the rear?"

Lieutenant: "It's the sergeant's idea. He used to work in a fruit store."

Officer: "Why did you keep on going after I whistled?"

Lady Driver: "Sorry, officer, I'm quite deaf."

Officer: "Well, don't worry, lady. You'll have your hearing in the morning."



Calvary Ordains Deerbrook Pastor

Calvary Church, Columbus, on January 14, ordained Rev. James Everett Reed, son of Mr. and Mrs. J. E. Reed of Columbus.

Mr. Reed, who graduated from Clarke College last spring, is now pastor of Deerbrook Church, Noxubee County. He plans to continue his education.

Rev. K. Z. Stevens, Calvary pastor, preached the ordination sermon. Others on program included Elvis Gregory, W. S. Scott, J. V. Holliman, and T. J. Ford. The latter, who is chairman of deacons, presented the Bible.